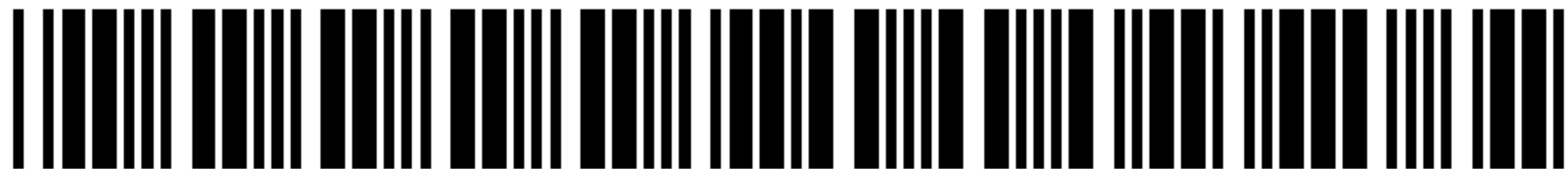


20180314000082940  
03/14/2018 04:12:02 PM  
ASSIGN 1/1

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



### ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WHOSE ADDRESS IS 451 7TH STREET S.W., WASHINGTON, DC 20410, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by **CAROLYN M. YACKO, AS SURVIVING GRANTEE** and recorded in Real Property in Mortgage **Instrument # 20091014000387850** of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.

**IN WITNESS WHEREOF**, this Assignment is executed **this 14th day of March in the year 2018**.  
**NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY**


Chelsea Lemos  
**CHELSEA LEMOS**  
**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of March in the year 2018, by Chelsea Lemos as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

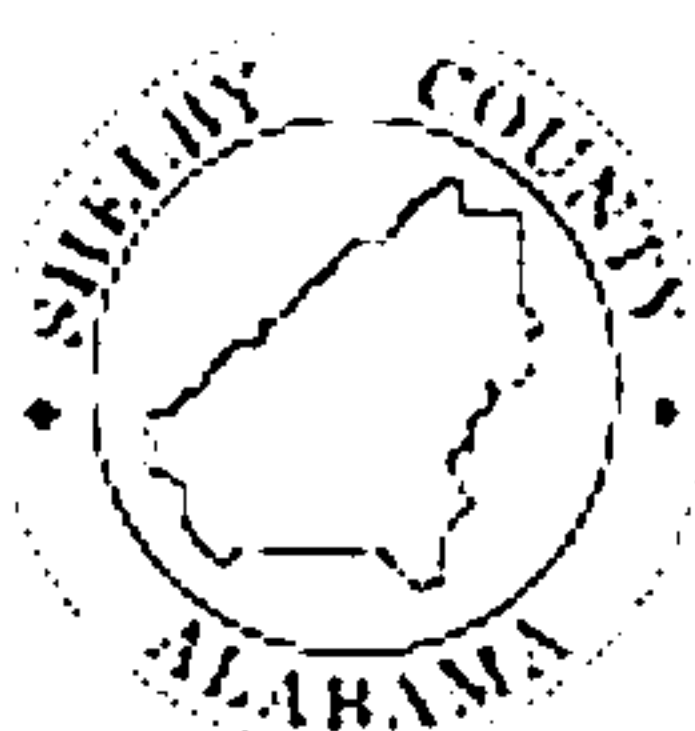
Alyssa Say  
**ALYSSA SAY**  
**COMM EXPIRES: 10/2/2018**

 **ALYSSA SAY**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
Comm# GG167252  
Expires 10/2/2018

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
NSBTA 401834240 CHAMP DOCR T131803-02:18:28 [C-1] EFRMAL1



\*D0029639204\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/14/2018 04:12:02 PM  
\$15.00 CHARITY  
20180314000082940

James W. Fuhrmeister