

Send tax notice to:
STEWART LEE
3629 Cumberland Trace
Birmingham, AL 35242

This instrument prepared by:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

STATE OF ALABAMA

2018020

Shelby COUNTY

WARRANTY DEED

20180313000081230
03/13/2018 01:26:34 PM
DEEDS 1/2

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Two Hundred Twelve Thousand Five Hundred and 00/100 Dollars (\$212,500.00) **the amount which can be verified in the Sales Contract between the two parties** in hand paid to the undersigned, TWO MOUNTAINS LLC, A LIMITED LIABILITY COMPANY **whose mailing address is: 1500 RESOURCE DRIVE, BIRMINGHAM, AL 35242** (hereinafter referred to as "Grantor") by STEWART LEE and DOROTHY LEE **whose property address is: 5024 TWO MOUNTAIN PARKWAY, CHELSEA, AL, 35043** (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 21A, according to the Resurvey of Lots 20 and 21 The Highlands, Phase 1, Sector 4, as recorded in Map Book 49 Page 12, in the Probate Office of Shelby County, Alabama.

TOGETHER WITH the nonexclusive easement to the use of the Common Areas as more particularly described in the Amended and Restated Declaration of Protective Covenants and Agreement for The Highlands, filed for record in Instrument 2017031300084930, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

SUBJECT TO:

1. Taxes for the year beginning October 1, 2016 which constitutes a lien but are not due and payable until October 1, 2018.
2. Building Lines and Easements per map.
3. Restrictions per map.
4. Restrictions as to land use as shown by deeds recorded in Instrument 1995-31770; Instrument 1995-31771 and Instrument 1995-31772, in the Probate Office of Shelby County Alabama.
5. Title to minerals underlying caption lands with mining rights and privileges belonging thereto, as excepted in Deed Book 19, Page 204; Deed Book 24, Page 600; Deed Book 26, Page 544; Deed Book 37, Page 443; Deed Book 39, Page 277; Deed Book 41, Page 540; Deed Book 47, Page 486; Deed Book 64, Page 319; Deed Book 100, Page 582; Deed Book 118, Page 61 and Deed Book 139, Page 52, in the Probate Office of Shelby County Alabama.
6. Easements, Restrictions and Agreements as set out in Deed of Conservation Easement as recorded in Instrument 20131230000496720 and corrected in Affidavit recorded in Instrument 2016020800038960 in the Probate Office of Shelby County Alabama.
7. Covenants and Agreements as set out in Instrument 20150427000135900, in the Probate Office of Shelby County. Alabama.
8. Easement to City of Pelham for rights of ingress and egress for the purpose of installing and maintaining water lines, pipes and hydrants and other utilities as recorded in Instrument 20151228000438270, Instrument 20151228000438280, Instrument 20151228000438290, Instrument 20151228000438300, Instrument 20151228000438310, Instrument 20151228000438320, Instrument

- 2016020200034510, Instrument 2016020200034520; Instrument 20160512000163330, Instrument 20160907000342100 and Instrument 20170824000308070, in the Probate Office of Shelby County, Alabama.
9. Easement to City of Chelsea for rights of ingress and egress for the purpose of installing and maintaining water lines, pipes and hydrants and other utilities as recorded in Instrument 20161014000377530 in the Probate Office of Shelby County, Alabama.
 10. Easement to Alabama Power Company as recorded in Instrument 20161229000472820, Instrument 20160721000255130, Instrument 2017031400086430, Instrument 20170609000202880 and Instrument 20170612000205130 in the Probate Office of Shelby County, Alabama.
 11. Articles of Incorporation of Highlands Community Homeowner's Association as recorded in Instrument 20160802000289010 in the Probate Office of Shelby County, Alabama.
 12. Amended and Restated Declaration of Protective Covenants as recorded in Instrument 2017031300084930 in the Probate Office of Shelby County, Alabama.
 13. Right of way of Shelby County as recorded in Deed Book 39, Page 439 in the Probate Office of Shelby County, Alabama.

\$0.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the said Grantee(s) as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said Grantor, TWO MOUNTAINS LLC, by CHARLES D STEWART, JR., its AGENT, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 9th day of March, 2018.

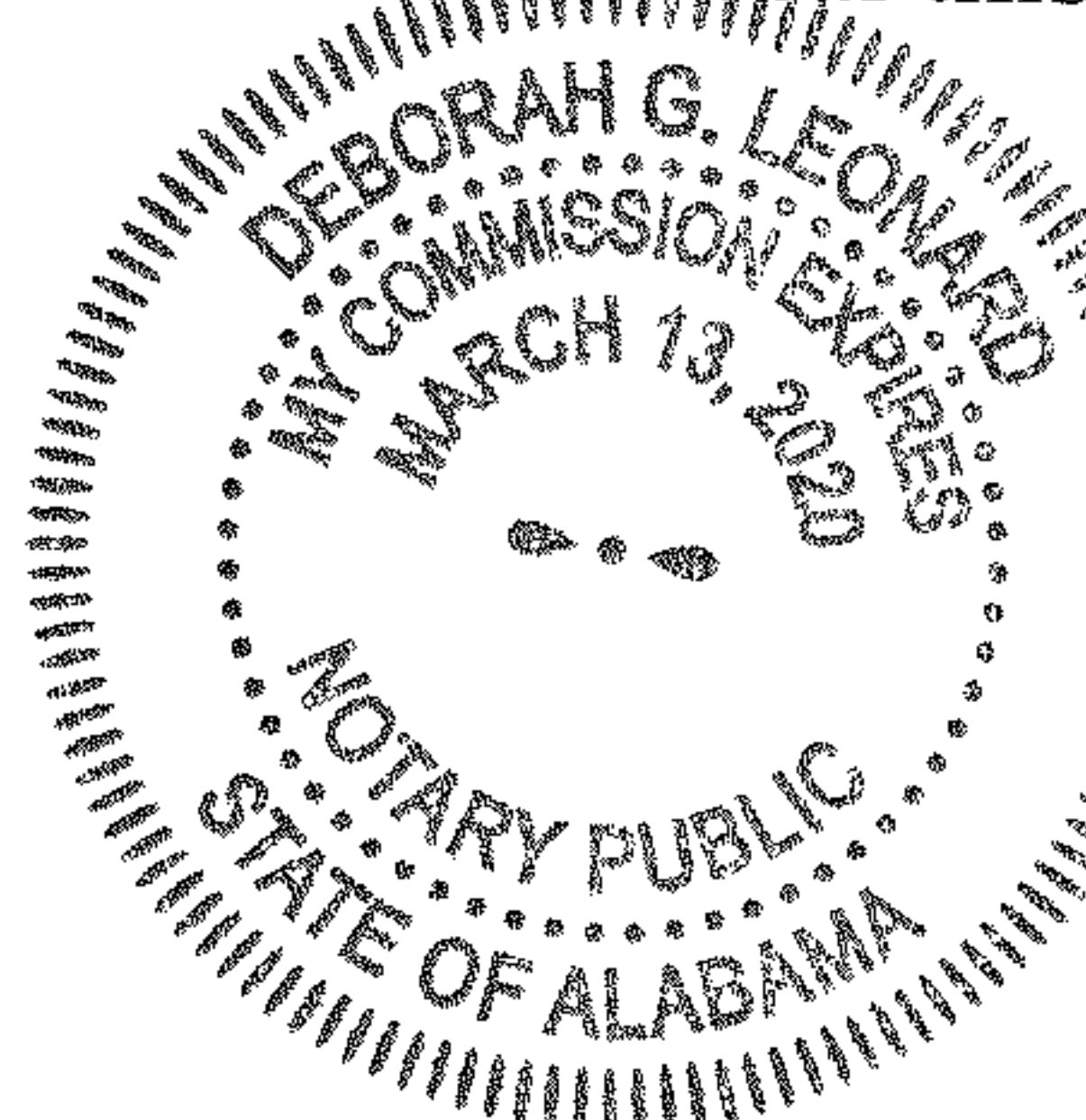
TWO MOUNTAINS, LLC

BY: CHARLES D STEWART, JR
ITS: AGENT

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CHARLES D STEWART, JR., whose name as AGENT of TWO MOUNTAINS LLC, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument and with full authority, he executed the same voluntarily for and as the act of said company.

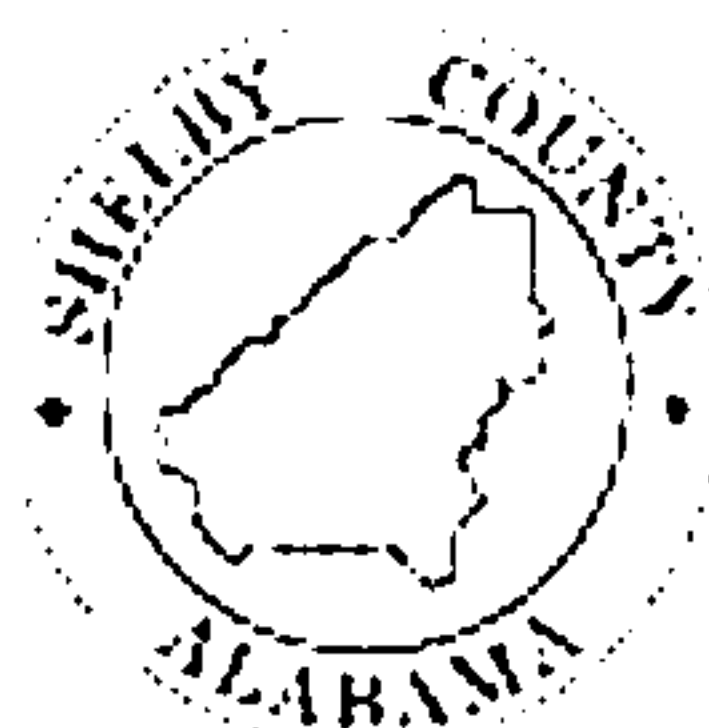
Given under my hand and official seal this the 9th day of March, 2018.



Notary Public

Print Name: Deborah G Leonard

Commission Expires: 3-13-20



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/13/2018 01:26:34 PM
\$230.50 CHERRY
20180313000081230

James W. Fuhrmeister