

Record & Return To:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101
866-622-4257

This Document Prepared by:
D. ARMBRUST
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

*Space above for recorders use only

RELEASE OF MORTGAGE

Made this day, FEB 27 2013

ACCOUNT#: 050-03-78144942

Mortgagor: SUZANNE COKER
Mortgagee: AMSOUTH BANK
Date of Mortgage: 03/31/2003
Original Mortgage Debt: \$105,000.00

Mortgage Recorded on 04/10/2003, in the Office of the Recorder of Deeds of SHELBY County, AL, in Mortgage Book: NA, Page: NA, Instrument Number: 20030410000218370.

Brief Description or Statement of Location of Mortgaged Premises:


611 PARKSIDE CIR,
HELENA, AL, 35080
Parcel ID:


Twp/Boro/Munic:
Section/Block/Lot:
Group ID:

The undersigned, as holder of the Deed of Trust Note (or) Mortgage Note, hereby certifies that the debt secured by the above-mentioned mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

The undersigned hereby authorizes and empowers the recorder of said county to enter this satisfaction piece and to cause said mortgage to be satisfied of record. Witness the due execution hereof with the intent to be legally bound.

IN WITNESS WHEREOF, PNC BANK, NATIONAL ASSOCIATION SBM TO AMSOUTH BANK, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument on this day,

FEB 27 2013

By: Gary P Fisher
Title: Authorized Signer


David W. Armbrust
Attest/Witness:

STATE OF OHIO
COUNTY OF CUYAHOGA

On this day FEB 27 2013, before me, Michael Burkes, a Notary Public in said State, personally appeared Gary P Fisher Authorized Signer of PNC BANK, NATIONAL ASSOCIATION SBM TO AMSOUTH BANK, personally known to me, or proved to me on the basis of satisfactory evidence, to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me, that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument, and that such individual(s) made such an appearance before the undersigned in the county of CUYAHOGA, state of OHIO.

WITNESS my hand and official seal.


Notary Public: Michael Burkes



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022

*Space above for notarial use only



20180313000080800 1/1 \$15.00
Shelby Cnty Judge of Probate: AL
03/13/2018 12:05 58 PM FILED/CERT