

20180313000080370
03/13/2018 09:48:25 AM
REL 1/2

Prepared by and After Recording, Return To:
C Brown
Charles A. Brown & Associates, P.L.L.C
2316 Southmore
Pasadena, TX 77502

Loan #: 500206693



* 6 1 5 0 2 1 *

MIN: 100029500015219557

MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 1/23/2007 made by JIMMY MUNIZ AND SUZANNE MUNIZ, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successors and assigns in the amount of \$97,962.00 and which was recorded on 1/30/2007 at Instrument No. 20070130000044600 of the Records of SHELBY County, State of Alabama.

Executed this 5 day of March, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successors and assigns

By: *Lori A. Lowe*
Name: LORI A. LOWE
Title: ASSISTANT SECRETARY

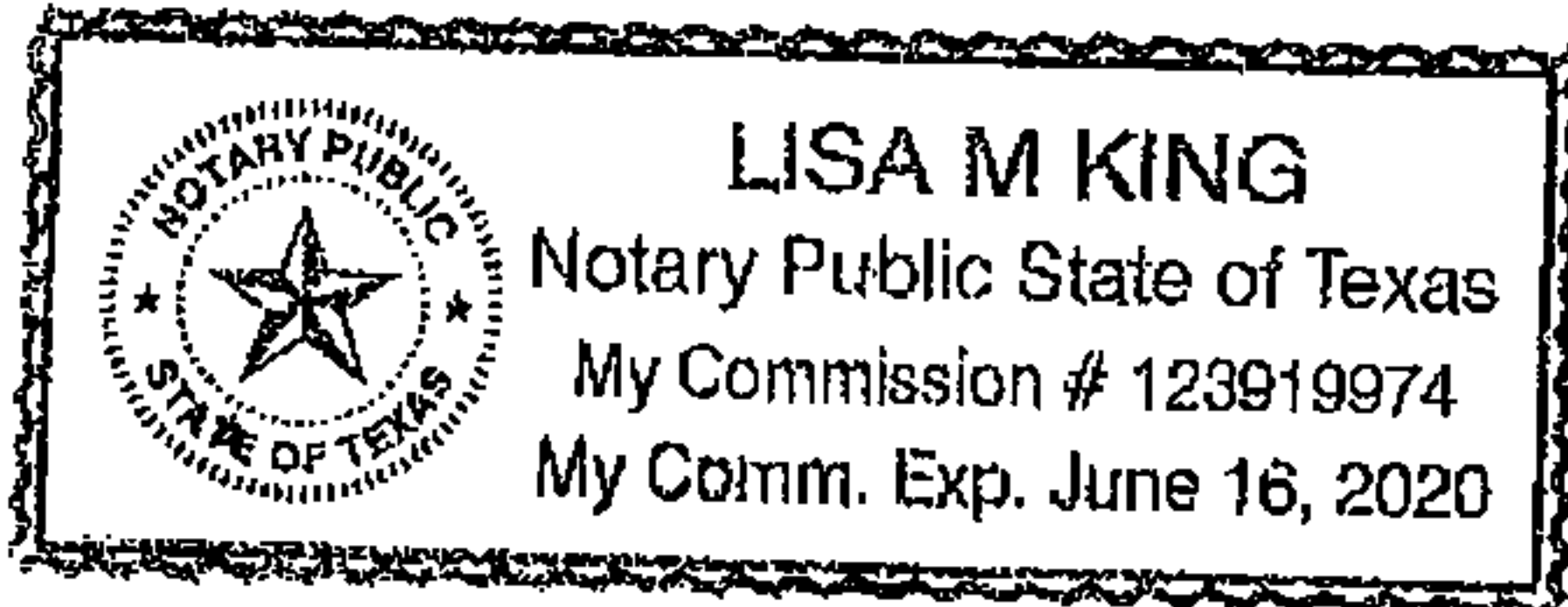
STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on this 5 day of March, 2018 by LORI A. LOWE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successors and assigns, on behalf of said corporation.

Lisa M King
NOTARY PUBLIC

For Notary Seal:



Mortgage dated 1/23/2007 in the amount of \$97,962.00

ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/13/2018 09:48:25 AM
\$18.00 CHERRY
20180313000080370

James W. Fuhrmeister