

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 9418 - BB & T - MASTER	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	63016313 ALAL FIXTURE
File with: Shelby, AL	



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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 20130524000214060 5/24/2013 CC AL Shelby		1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13	
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement			
3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 For partial assignment, complete items 7 and 9 <u>and</u> also indicate affected collateral in item 8			
4. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law			
5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: <input type="checkbox"/> Debtor <u>or</u> <input type="checkbox"/> Secured Party of record <u>AND</u> Check <u>one</u> of these three boxes to: <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, <u>and</u> item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b			
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)			
6a. ORGANIZATION'S NAME Solid Equities, Inc.			
OR			
6b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)			
7a. ORGANIZATION'S NAME			
OR			
7b. INDIVIDUAL'S SURNAME			
INDIVIDUAL'S FIRST PERSONAL NAME,			
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			
SUFFIX			
7c. MAILING ADDRESS		CITY	STATE
			POSTAL CODE
			COUNTRY
8. <input type="checkbox"/> COLLATERAL CHANGE: <u>Also</u> check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral:			

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor			
9a. ORGANIZATION'S NAME Branch Banking and Trust Company			
OR			
9b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: Solid Equities, Inc.  
63016313 8417078

Commercial

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
20130524000214060 5/24/2013 CC AL Shelby

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME  
Branch Banking and Trust Company

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX



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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME  
Solid Equities, Inc.

OR

13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):  
Debtor Name and Address:  
Solid Equities, Inc. - 6622 Broad Street, Suite A , Douglasville, GA 30134  
  
Secured Party Name and Address:  
Branch Banking and Trust Company - , , GA

15. This FINANCING STATEMENT AMENDMENT:  
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:  
See Exhibit "A" attached hereto



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**Parcel I - 4710 Moffett Road, Mobile, Alabama**

Commencing at the Southwest corner of Section 2, Township 4 South, Range 2 West, Mobile County, Alabama; run Eastwardly along the South line of said Section 2, a distance of 1938.7 feet to a point, thence run North 00 degrees 10 minutes 00 seconds East, 79.9 feet to the intersection of the North line of the 120 foot right of way for Moffett Road and the East line of the 60 foot right of way for Shelton Beach Road; thence continue North 00 degrees 10 minutes 00 seconds East, run along said East line of Shelton Beach Road 90.05 feet to the point of beginning of the property herein described; thence continue North 00 degrees 10 minutes 00 seconds East, along said East line of Shelton Beach Road 128.69 feet to a point; thence run South 89 degrees 50 minutes 26 seconds East, 199.90 feet to a point; thence run South 00 degrees 09 minutes 52 seconds West, 200.07 feet to a point on the North right of way line of Moffett Road as acquired by the State of Alabama as per instrument recorded in Real Property Book 1474, Page 269, Probate Records, Mobile County, Alabama; thence along said North line of Moffett Road, as follows: North 86 degrees 26 minutes 29 seconds West, 139.42 feet, North 43 degrees 44 minutes 17 seconds West, 87.58 feet to the point of beginning.

**Parcel II - 1225 First Street North, Alabaster, Alabama**

A parcel of land situated in the Southwest quarter of Section 25, the Southeast quarter of Section 26, the Northeast quarter of Section 35, and the Northwest quarter of Section 36, all in Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of said Section 25; thence Easterly along the South line of said Section 130.60 feet to the Westerly right of way line of U.S. Highway 31 and the point of beginning of the parcel herein described; thence turn an angle to the left of 74° 13' 10" and run Northeasterly along said right of way line 26.00 feet; thence leaving said right of way line turn an interior angle of 72° 31' 29" (72° 25' 19" of Record) and run Southwesterly 248.43 feet (248.11 feet of Record) to the Easterly right of way of the Louisville Nashville Railroad; Thence turn an interior angle of 99° 40' 53" (99° 40' 41" of Record) and run Southwesterly along said right of way line 112.00 feet; thence leaving said right of way line turn an interior angle of 82° 40' 40" (82° 45' 05" of Record) and run Southeasterly 228.45 feet (229.09 feet of Record) to the Westerly right of way line of U.S. Highway #31; thence turn an interior angle of 105° 49' 08" (105° 51' 05" of Record) and run Northeasterly along said right of way line 100.00 feet to the point of beginning.

**Parcel III - 824 Green Springs Highway, Birmingham, Alabama**

All that tract or parcel of land lying and being in the NE 1/4 of NE 1/4 of Section 23, Township 18 South, Range 3 West, Jefferson County, Alabama, being more particularly described as:

Commencing at a 3/4" crimped top pipe marking the SW corner of the NE 1/4 of the NE 1/4 of Section 23; thence, North 02 degrees 38 minutes 03 seconds East, a distance of 192.15 feet to a chiseled X and the POINT OF BEGINNING; thence North 00 degrees 06 minutes 45 seconds West, a distance of 157.88 feet to a PK nail; thence, along the Southerly line of a tract of land conveyed to Hitech Landscape Design & Management, Inc. conveyed in Deed Book 2010007, page 19014, Jefferson

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County records, North 68 degrees 52 minutes 00 seconds East, a distance of 91.90 feet to a PK. nail; thence, along the Westerly right of way line of Green Springs Highway, having a 120 foot right of way, South 30 degrees 40 minutes 00 seconds East, a distance of 80.00 feet to a point; thence, South 30 degrees 40 minutes 00 seconds East, a distance of 70.00 feet to a chiseled X; thence, along the Northerly line of a tract of land conveyed to Heritage QSR/Alabama Investments, LLC in Deed Book 2010004, page 445, Jefferson County records, South 69 degrees 03 minutes 00 seconds West, a distance of 173.38 feet to the POINT OF BEGINNING.

**Parcel IV - 9849 Parkway East, Birmingham, Alabama**

Lot I, according to Shoney's Inc. Survey of Roebuck, as recorded in Map Book 168, Page 53, in the Probate Office of Jefferson County, Alabama.

**Parcel V - 823 9<sup>th</sup> Avenue, Bessemer, Alabama**

Lots 9 and 10 in Block 423, according to the Survey of West Lake Highlands, as recorded in Map Book 2, Page 7, in the Bessemer Division of the Probate Office of Jefferson County, Alabama.

**Parcel VI - 2380 Center Point Parkway, Birmingham, Alabama**

Commence at the Southeast corner of Lot 12, Block 2, Coleman Gardens Survey, Second Sector, as recorded in Map Book 49, Page 90, in the Probate Office of Jefferson County, Alabama, this point being on the northerly right of way line of 23<sup>rd</sup> Terrace; thence travel easterly along this northerly right-of-way line a distance of 131.0 feet to the point of beginning of said parcel of land; thence turn 90°00' to the left and travel in a northerly distance of 149.8 feet to a point which is on the southerly property line of Pizza Hut Property; thence turn 89°46' to the right and travel easterly along this property line a distance of 52.53 feet to the lot corner; thence turn 0° 53' to the right and travel easterly a distance of 160.6 feet, more or less, to a point on the westerly right of way of Center Point Road (Al. Hwy #75); thence travel in a southerly direction a distance of 151.0 feet, more or less, (chord distance) to a point on this right of way line and on the northerly right of way line of 23<sup>rd</sup> Terrace; thence travel in a westerly direction along this right of way line of 23<sup>rd</sup> Terrace a distance of 185.0 feet to the point of beginning; all of this property being located in the NE ¼ of the NW ¼ of Section 18, Township 16 South, Range 1 West, Jefferson County, Alabama.



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