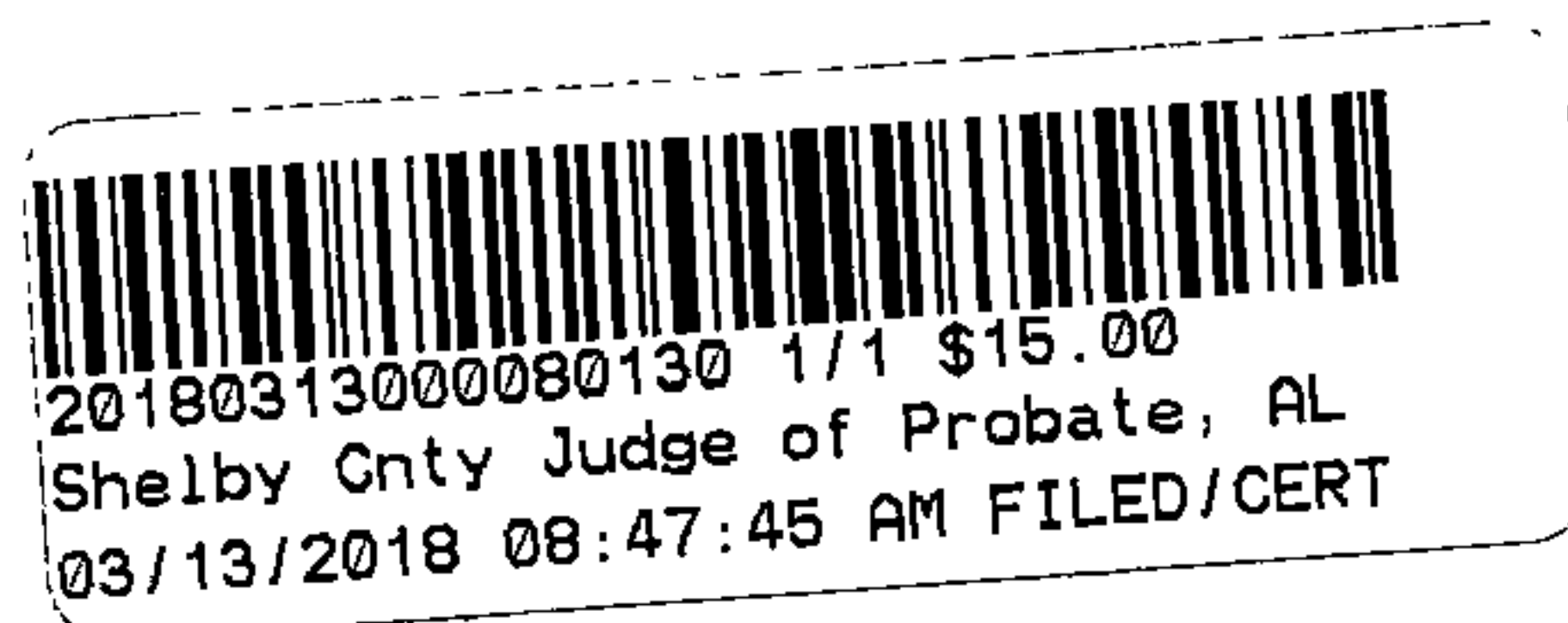


15⁰⁰
STATE OF ALABAMA
SHELBY COUNTY



PARTIAL RELEASE OF MORTGAGE

The undersigned owner of a Mortgage (and of the indebtedness secured thereby) made by **Silver Creek Development, LLC.**, an Alabama limited liability company to **SouthCity Bank**, dated April 11, 2008, and recorded in Instrument No. **20080416000154600**, as re-recorded in Instrument No. **2009120900045220** and corrected in Instrument No. **20100621000196870**, of the Probate Records of Shelby County, Alabama, does hereby acknowledge that the said indebtedness has been paid and does hereby release from said lien of the said mortgage the following described real estate, lying and being in Shelby County, Alabama, to wit:

Lots 505, 506, 507, 508, 509 and 510, according to the Map and Survey of Silver Creek, Section III, Phase III, as recorded in Map Book 40, page 17, in the Office of the Judge of Probate of Shelby County, Alabama.

Except for the release of the herein described property, all other terms and conditions of this Mortgage remain in full force and effect as originally written.

Progress Bank and Trust, successor by merger to First Partners Bank f/k/a SouthCity Bank

By: 

Its SV President

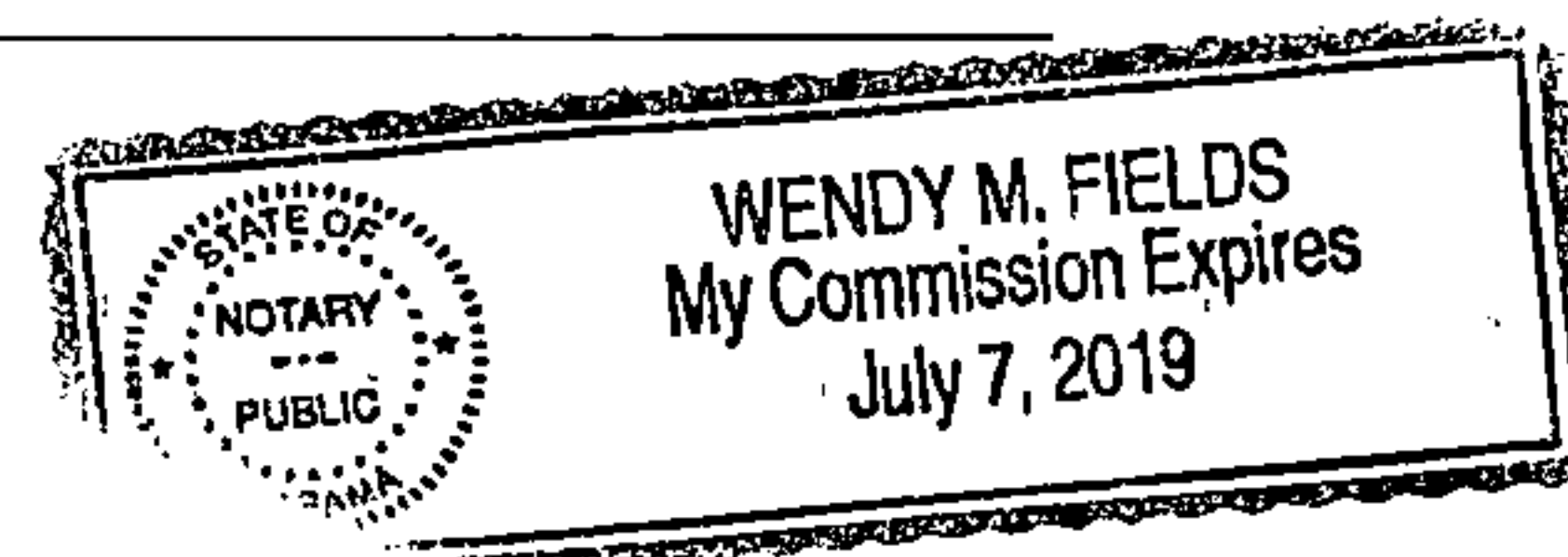
STATE OF ALABAMA
COUNTY OF Jefferson

I, Wendy M. Fields, a Notary Public, in said County and in said State, hereby certify that Chris Cotton, as SV President of Progress Bank and Trust, successor by merger to First Partners Bank f/k/a SouthCity Bank, signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, with full authority so to do, executed the same voluntarily on the day the same bears date.

Given under my hand and seal on this 26th day of January, 2018.


Notary Public

My commission expires: _____



Prepared by and Return to:
John W. Monroe, Jr.
Emmanuel, Sheppard & Condon
30 South Spring Street
Pensacola, FL 32502
File No.: A0458-141821 rfk

