

THIS INSTRUMENT PREPARED BY:
Angie Glass

EMERALD RIDGE HOMEOWNERS ASSOCIATION
5 Riverchase Ridge
Birmingham, Alabama 35244

20180312000079590
03/12/2018 03:17:39 PM
REL 1/1

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **Seven hundred and twenty-eight and 00/100 (\$728.00)** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Marion E. Mark, Jr. and Bekira M. Thomas** from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Emerald Ridge Association for the year of **2016** to the following described property:

Lot 137 according to the Survey of Emerald Ridge, Sector I, as recorded in Map Book 35, Page 143, in the Probate Office of Shelby County, Alabama

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in **Instrument # 20160707000235670** of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this March 9, 2018.

EMERALD RIDGE HOMEOWNERS ASSOCIATION

BY: 
Its: Manager - Angie Glass

STATE OF ALABAMA)
COUNTY OF SHELBY)



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/12/2018 03:17:39 PM
\$15.00 CHERRY
20180312000079590



I, the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of the Emerald Ridge Association, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 9th day of March 2018.

Notary Public: 

My commission expires:

5/10/21

