

## ALABAMA DEPARTMENT OF REVENUE

MVT 5-39E (REV 01/2010)

# MOTOR VEHICLE DIVISION TITLE SECTION

## Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property

20180312000078520 1/2 \$18.00 Shelby Cnty Judge of Probate, AL 03/12/2018 09:50:20 AM FILED/CERT

DOCUMENT CONTROL #:DCN000011487

DATE: 02/19/2018

VEHICLE IDENTIFICATION NUMBER  DSD062310ALA		YEAR MODEL 2013	SOUTHER	MOCEL 41VAL28564BH	BODY TYPE	CURRENT ALABAMA TITLE NO. 54498160
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ner(s) VAND	ERBILT MORTGAG		NC		•	
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5, for the issua	nce or a certificate of	of cancellation.  Finance	Fno. VANDER	BILT MORTGAGE AN	D FINANCE !!	NC 2-20-20, Code of Alabama
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Owner's Signature						
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ereby attest	-	eferenced manu	factured hom SHELBY	e has been recorde		
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A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

#### MANUFACTURED HOME AFFIXATION AFFIDAVIT

BEFORE ME, the undersigned authority, on this day personally appeared Vanderbilt Mortgage and Finance, Inc., known to me to be the person whose names is subscribed below, and who, being by me first duly sworn, did on his oath state as follows:

- 1. The manufactured home located at the below-referenced address, is permanently affixed to a foundation and will assume the characteristics of site-built housing.
- 2. The wheels, axles, tow bar or hitch were removed when said manufactured home was placed on the permanent site.
- 3. All foundations, both perimeter and pier for said manufactured home, have footings that are located below the frost line.
- 4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
- 5. If state law so requires, anchors for said manufactured home have been provided.
- 6. The manufactured home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
- 7. No other lien or financing affects said manufactured home, other than those disclosed in writing to Lender.
- 8. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 1, 1976.
- 9. The foundation system of the manufactured home has been designed by an engineer to meet the site condition of the site.
- 10. It is my intent that said manufactured home becomes immovable property and part of the real property securing the security instrument.
- 11. The manufactured home will be assessed and taxed as an improvement to the real property. I/We understand that if Lender does not escrow for these taxes that I/we will be responsible for payment of such taxes.
- 12. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction, under applicable state law.
- 13. All permits required by governmental authorities have been obtained.
- I agree to surrender the Certificates of Title.

### DESCRIPTION OF MANUFACTURED HOME

Make/Model: SOUTHER / 41 VAL28564BH Model Year: 2013

VIN/Serial #: DSD062310ALA / DSD062310ALA

Property Address: 105 OVERHILL DR, VINCENT, AL 35178

Legal Description of Real Property:

Cot 14, Block 1, according to Pine Hills Subdivision, as shown by Map of said Subdivision, as recorded in Map Book 4. Page 45 in the Probate Office of Shelby County, Alabamar being situated in Melby County, Alabama.

Its: Authorized Agent

State of Tennessee County of Blount

the undersigned, a Notary Public, in and for said State and County, hereby certify that on this 20 day of 2018, personally appeared Michael Shelton who acknowledged himself/herself Authorized Haer of Vanderbilt Mortgage and Finance, Inc., a corporation, and he/she, as such that ized Agent being authorized to do so, has executed the foregoing instrument and who, being known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she has executed the same voluntarily on this day.

WITNESS my hand and Notarial Scal.

Prepared Without Benefit of Title By George D. Robinson Robinson Law Firm, ELC 620 East 11th Street Anniston, Alabama 36207 256-237-7779 File 18-006 MH

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