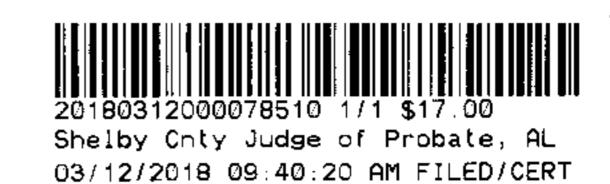
Recording Requested By: Select Portfolio Servicing, Inc.

When recorded return to: Richmond Monroe Group

82 Jim Linegar LN

Branson West, MO. 65737 SPS#

TS Ref #: 0002560000008898





ASSIGNMENT OF MORTGAGE

AL/SHELBY

MERS #: 100190821011213565 / MERS Phone #: (888) 679-6377

Assignment Prepared on: February 01, 2018

ASSIGNOR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTHSTAR FUNDING, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

ASSIGNEE: WILMINGTON TRUST, NA, SUCCESSOR TRUSTEE TO CITIBANK, N.A., AS TRUSTEE, FOR THE BENEFIT OF REGISTERED HOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST 2007-AR1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-AR1, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 9/12/2006, in the amount of \$325,500.00, executed by TYLER R O'KEEFE, A MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTHSTAR FUNDING ITS SUCCESSORS AND ASSIGNS and Recorded: 10/12/2006, Instrument #: 20061012000504600 in SHELBY County, State of Alabama.

Property Address: 1009 DUNSMORE DRIVE, CHELSEA, AL, 35043

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On: <u>FEB 2 1 2018</u> Signature: Name: ASSISTANT SECRETARY Title: State of UTAH County of SALT LAKE On FEB 2 1 2018, before me, ____ Amy Norton ____, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Evelynn Watson, Asst. Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. AMY NOPTON WITNESS my hand and official seal, Notary Public State of Utab. Copro. Exp.: 5eb. 15, 2021 Comm. Number: 693626 Amy Norton 1#: 693626 Notary Expires: Feb 15, 2021

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602

AL/SHELBY