

Recording Requested By:  
BRANCH BANKING & TRUST CO.

20180312000078390  
03/12/2018 08:50:45 AM  
REL 1/1

When Recorded Return To:

LIEN RELEASE  
BRANCH BANKING & TRUST CO.  
PO BOX 8149  
7701 AIRPORT CENTER DRIVE  
GREENSBORO, NC 27419

**RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006992483421 "HOOVER" Lender ID:A07/702/572024711 Shelby, Alabama  
MIN #: 100266769924834218 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by SARA HOOVER, A SINGLE WOMAN to secure payment of the principal sum of \$128,800.00 plus interest, originally to SUPERIOR BANK, in the County of Shelby, and the State of Alabama, Dated: 04/22/2009 Recorded: 05/14/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20090514000182300, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

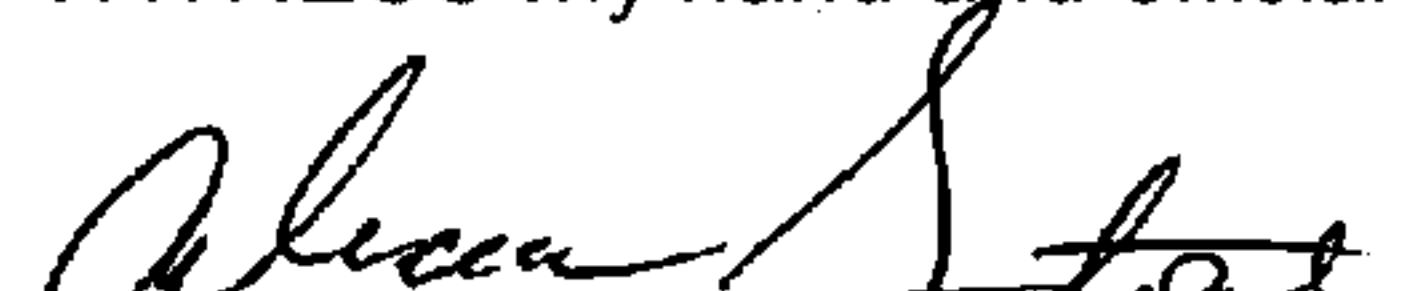
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SUPERIOR BANK, ITS  
SUCCESSORS AND/OR ASSIGNS  
On March 9th, 2018

By:   
BRITTNEY M EL, Assistant Secretary

STATE OF North Carolina  
COUNTY OF Guilford

On March 9th, 2018, before me, ALICIA STONE, a Notary Public in and for Guilford in the State of North Carolina, personally appeared BRITTNEY M EL ,Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SUPERIOR BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ALICIA STONE  
Notary Expires: 11/23/2020

ALICIA STONE  
Electronic Notary Public  
Guilford Co., North Carolina  
My Commission Expires Nov. 23, 2020  
(This area for notarial seal)

Prepared By: Randy Savoy, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,  
GREENSBORO, NC 27419 800-295-5744



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/12/2018 08:50:45 AM  
\$15.00 CHERRY  
20180312000078390

