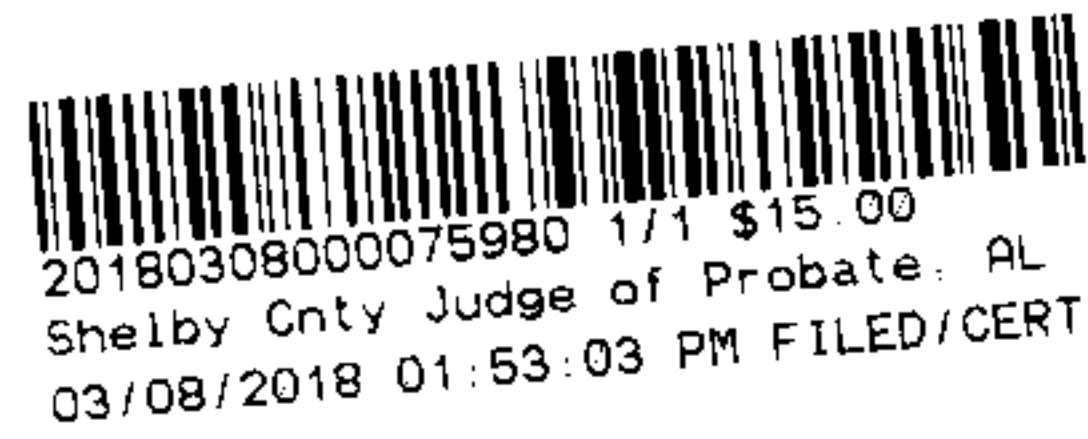


LOAN# 405966600
THIS INSTRUMENT PREPARED BY:
BRIDGET RUSSELL
METRO BANK
2603 MOODY PKWY STE 100
MOODY, AL 35004



PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS; THAT FOR VALUE RECEIVED, THE UNDERSIGNED, **METRO BANK** DOES HEREBY RELEASE FROM THAT CERTAIN MORTGAGE HERETOFORE EXECUTED BY THE SAID **NEWCASTLE DEVELOPMENT, LLC.**, WHICH SAID MORTGAGE IS FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF **SHELBY COUNTY**, ALABAMA, IN INSTRUMENT # **20160301000064500**. THE DESCRIPTION OF THE PROPERTY BEING RELEASED IS DESCRIBED AS FOLLOWS:

LOTS 102, 105, 107, 122, 123, 129 & 130, ACCORDING TO THE SURVEY OF CAMELLIA RIDGE SUBDIVISION, AS RECORDED IN MAP BOOK 49, PAGE 11, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IT IS EXPRESSLY UNDERSTOOD THAT BY THE EXECUTION OF THIS RELEASE THAT THE SAME SHALL IN NO WAY AFFECT THE BALANCE OF THE SECURITY AS SET OUT AND DESCRIBED IN SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS 7TH DAY OF **MARCH 2018**.

METRO BANK, A CORPORATION

BY: 
ITS: **SENIOR VICE PRESIDENT**

STATE OF ALABAMA
ST CLAIR COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT **JEFFREY T. JACKSON** WHOSE NAME AS **SENIOR VICE PRESIDENT** OF **METRO BANK, A CORPORATION**, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS 7TH DAY OF **MARCH 2018**.


NOTARY PUBLIC

My Commission Expires 2/2/2021