

MERS # 100297600385076796 MERS PHONE: 1-888-679-6377

JOEL A MAXWELL  
1000206392  
PO Date: 02/26/2018

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **JOEL A MAXWELL AND SAMANTHA D MAXWELL HUSBAND AND WIFE** to **PINNACLE BANK (320668F)** dated **MAY 16, 2012**, filed for record **MAY 18, 2012** in mortgage volume/book , page DOC No. **20120518000177060**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **1st** day of **MARCH, 2018**.

Tax Parcel ID # \_\_\_\_\_

1034 REGENT PARK DRIVE, BIRMINGHAM, AL - 35242

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PINNACLE BANK (320668F)** its successors and assigns



WENDY M HAIRE  
ASSISTANT SECRETARY

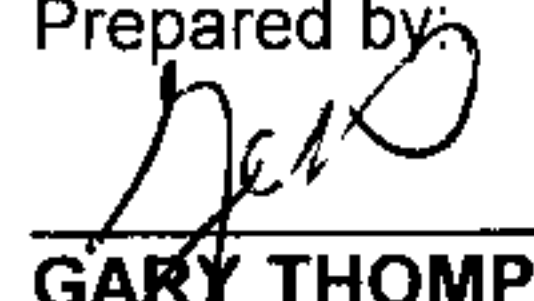
State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, **GARY E THOMPSON II**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PINNACLE BANK (320668F)** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **1st** day of **March, 2018**.

  
\_\_\_\_\_  
**GARY E THOMPSON II**  
In and for the state of **OHIO**  
My commission expires **6/29/2022**


Prepared by:


  
\_\_\_\_\_  
**GARY THOMPSON**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**800-822-5626**



**GARY E THOMPSON II, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires June 29, 2022

Return To:

  
\_\_\_\_\_  
**GARY THOMPSON**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**800-822-5626**

  
20180308000075880 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
03/08/2018 01:16:43 PM FILED/CERT