Send Tax Notice To: Joseph W. Davis 2911 Bear Creek Rd Sterrett, Alabama 35147

| STATE OF ALABAMA |) 20180307000073970 |
|--|--|
| COUNTY OF SHELBY | 03/07/2018 12:13:47 PM |
| | QCDEED 1/3 |
| | QUIT CLAIM DEED |
| Dollars (\$10.00) and other gowhereof is hereby acknown CORPORATION (hereinafter convey to JOSEPH W. DAV | SE PRESENTS, that for and in consideration of the sum of Ten And 00/100 and valuable considerations in hand paid to the undersigned, the receipt ledged, the undersigned FEDERAL HOME LOAN MORTGAGE or called "Grantor"), does hereby remise, release, quit claim, grant, sell and the consideration of the constant of the |
| SEE EXHIB | IT A. |
| This property is not the homes | stead of the grantor. |
| TO HAVE AND TO HOLD to | o the said Grantee forever. |
| IN WITNESS WHITI | REOF, the said Grantor has hereto set their hand and signature to this his |
| | FEDERAL HOME LOAN MORTGAGE CORPORATION |
| | Milly Simble De |
| | By:Judy Gamble Acqueye |
| | Its: Assistant Treasurer |
| STATE OF Texas COUNTY OF I, | , a Notary Public in and for said County in said State, hereby certify |
| before me on this day that, bei | , whose name asAssistant Treasurer of Federal Home Loan led to the foregoing conveyance, and who is known to me, acknowledged ng informed of the contents of said conveyance, he/she, as such officer and le same voluntarily for and as the act of said corporation. |
| Given under my hand this the | day of Morary Public My Commission Expires: 4-14-30 |
| This instrument was prepared by Jahan N. Berns, Esq. Sirote & Permutt, P.C. 2311 Highland Avenue South Birmingham, Alabama 35205 | JOHN HODACK My Notary ID # 126481635 DOCSBHM\2206812\1 Expires April 14, 2020 |

EXHIBITA

A PARCEL OF LAND SITUATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 1 WEST, DESCRIBED AS FOLLOWS: COMMENCE AT THE NW CORNER OF SECTION 15 AND GO SOUTH 01 DEG. 02 MIN. 13 SEC. WEST ALONG THE WEST BOUNDARY OF SAID 1/4 1/4 SECTION FOR 908.11 FEET TO THE NORTHERLY BOUNDARY OF SHELBY COUNTY HIGHWAY 43; THENCE NORTH 44 DEG. 52 MIN. 34 SEC. EAST ALONG SAID NORTHERLY BOUNDARY FOR 2929.37 FEET TO THE POINT OF BEGINNING: THENCE CONTINUE ALONG PREVIOUS COURSE FOR 171.68 FEET; THENCE NORTH 87 DEG. 36 MIN. 46 SEC. WEST FOR 318.99 FEET; THENCE SOUTH 55 DEG. 40 MIN. EAST FOR 239.26 FEET TO THE POINT OF BEGINNING BEING SITUATED IN SHELBY COUNTY, ALABAMA.

20180307000073970 03/07/2018 12:13:47 PM QCDEED 3/3

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | Federal Home Loan Mortgage Corporation | Grantee's Name | | | |
|--|--|-----------------------------------|---------------------------|--|--|
| Mailing Address | 8200 Jones Branch Drive | Mailing Address | | | |
| | McLean, VA 22102 | | Sterrett, Alabama 35147 | | |
| | 2 5.4 | | | | |
| Property Address | 2911 Bear Creek Rd | Date of Sale | March 5, 2018 | | |
| | Sterrett, Alabama 35147 | Total Purchase Price | \$ | | |
| Filed and Recorded Official Public Reco | · · · · · · · · · · · · · · · · · · · | or | | | |
| 15.50 A NAS | hrmeister, Probate Judge, | Actual Value | 5 | | |
| 03/07/2018 12:13:4 S121.50 CHERRY 20180307000007397 | | Assessor's Market Value | \$ 100,180.00 | | |
| The purchase price or actual value claimed on this form can be verified in the following documentary | | | | | |
| evidence: (check one) (Recordation of documentary evidence is not required) | | | | | |
| Bill of Sale | | Appraisal Other Assesser's volue | | | |
| Sales Contract Closing Statement | | 「✓ Other Assessor's value | | | |
| | | | | | |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. | | | | | |
| | | Instructions | | | |
| Grantor's name an | d mailing address - provide t | | ersons conveying interest | | |
| to property and the | eir current mailing address. | | | | |
| Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed. | | | | | |
| Property address - the physical address of the property being conveyed, if available. | | | | | |
| Date of Sale - the date on which interest to the property was conveyed. | | | | | |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. | | | | | |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being | | | | | |
| conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. | | | | | |
| If no proof is provided and the value must be determined, the current estimate of fair market value, | | | | | |
| excluding current use valuation, of the property as determined by the local official charged with the | | | | | |
| responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized | | | | | |
| pursuant to <u>Code</u> | of Alabama 1975 § 40-22-1 (| n). | | | |
| I attest, to the best of my knowledge and belief that the information contained in this document is true and | | | | | |
| accurate. I further understand that any false statements claimed on this form may result in the imposition | | | | | |
| of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h). | | | | | |
| Date 3/7/2018 | | Print SYLVIA BOWEN | | | |
| | | | ± | | |
| Unattested Sign Sign (verified by) (verified by) (verified by) (verified by) | | | | | |
| ~ | (verified by) | (Glantol/Glant) | AND AND THE CHOIC OHE | | |

Form RT-1

eForms