Record & Return To: **CLC Consumer Services** PO Box 5570 Cleveland, OH 44101 866-622-4257

This Document Prepared by: D. ARMBRUST **CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

*Space above for recorders use only

RELEASE OF MORTGAGE

Made this day, FED 26 2013 ACCOUNT#: 050-03-18316441

Mortgagor: STEPHEN PROKOP III AND HOLLY J PROKOP

Mortgagee: FIRST AMERICAN BANK

Date of Mortgage: 02/13/2008

Original Mortgage Debt: \$100,000.00

Mortgage Recorded on 03/05/2008, in the Office of the Recorder of Deeds of SHELBY County, AL, in Mortgage Book: NA, Page: NA, Instrument Number: 20080306000069750.

Brief Description or Statement of Location of Mortgaged Premises:

Twp/Boro/Munic: 1300 GREYSTONE PARC DR, Section/Block/Lot: BIRMINGHAM, AL, 35242 Parcel ID: Group ID:

The undersigned, as holder of the Deed of Trust Note (or) Mortgage Note, hereby certifies that the debt secured by the above-mentioned mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

The undersigned hereby authorizes and empowers the recorder of said county to enter this satisfaction piece and to cause said mortgage to be satisfied of record. Witness the due execution hereof with the intent to be legally bound.

IN WITNESS WHEREOF, PNC BANK, NATIONAL ASSOCIATION SBM TO FIRST AMERICAN BANK. by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument on this day.

Gary P Fisher Title: Authorized Signer David W. Armbrust Attest/Witness:

STATE OF OHIO

COUNTY OF CUYAHOGA

FEB 2 6 2018

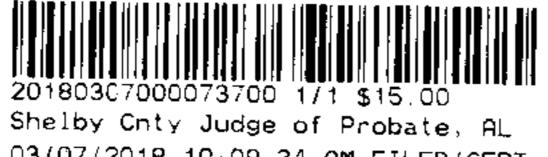
, before me, Michael Burkes, a Notary Public in said State, personally On this day appeared Gary P FisherAuthorized Signer of PNC BANK, NATIONAL ASSOCIATION SBM TO FIRST AMERICAN BANK, personally known to me, or proved to me on the basis of satisfactory evidence, to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me, that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument, and that such individual(s) made such an appearance before the undersigned in the county of CUYAHOGA, state of OHIO.

WITNESS my hand and official seal.

Notary Public: Michael Burkes

MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio Expiration Date May 30, 2022

*Space above for notarial use only



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