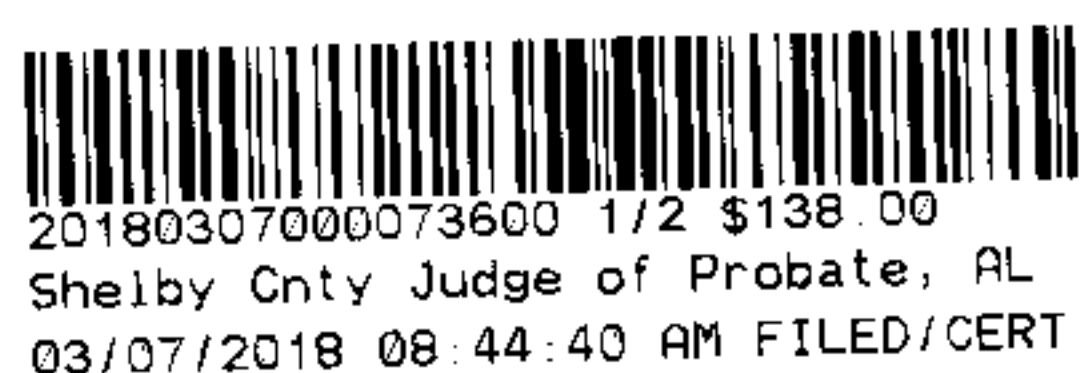


STATE OF ALABAMA

SHELBY COUNTY

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KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of One Hundred Twenty Thousand and NO/100 (\$120,000.00) Dollars to the undersigned **ROLAND G. DAVIS AND WIFE, MARTHA G. DAVIS, WHOSE MAILING ADDRESS IS 710 FOREST HILLS DRIVE, CHILDERSBURG, ALABAMA 35044**, herein referred to as Grantors, in hand paid by **KEITH CRIBBS AND WIFE, JERI CRIBBS, WHOSE MAILING ADDRESS IS 3041 MCGOWANS FERRY ROAD, CHILDERSBURG, ALABAMA 35044**, herein referred to as Grantees, the receipt whereof is hereby acknowledged, the said Grantors do hereby grant, bargain, sell and convey unto the said Grantees, as joint tenants, with right of survivorship, all their right, title and interest in and to the following described real estate, situated in Shelby County, Alabama:

All that part of Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, Section 12, Township 20 South, Range 2 East, lying South of Alabama State Highway #76 and West of the Alabama Power Company's High Tension 100 foot right of way.

And all right, title and interest in and to the said Alabama Power Company's High Tension 100 foot right of way.

Subject to easements, encumbrances, restrictions, rights of way, covenants, encroachments, setback lines, restrictions, ad valorem taxes for the current year, and agreements and all other matters of record which are applicable to the above described real estate or that would be disclosed by an accurate survey or careful physical inspection of the above described real property.

Deed Reference: Instrument No. 2000-40341

Property Address: 3988 Klein Road, Harpersville, AL 35078
Total Purchase Price: \$120,000.00

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: Sales Contract

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one

Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantors do for themselves and for their heirs, executors and administrators, covenant with the Grantees, their heirs and assigns that they are lawfully seized in fee simple of said premises, that it is free from all encumbrances, except as herein stated, that they have a good right to sell and convey the same as is done hereby, that they will and their heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except any who claim under this instrument or any matter herein stated.

Wherever used herein, the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this the 5th day of March, 2018.

Roland G. Davis
Roland G. Davis

Martha G. Davis
Martha G. Davis

STATE OF ALABAMA §
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TALLADEGA COUNTY §

I, the undersigned authority in and for said County, in said State, hereby certify that Roland G. Davis and wife, Martha G. Davis, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 5th day of March, 2018.

Pamela D. Bolton
Notary Public: Pamela D. Bolton

THIS INSTRUMENT PREPARED BY:
PROCTOR & VAUGHN, LLC
Post Office Box 2129
Sylacauga, Alabama 35150
File: 45.3667