

After recording please return to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

20180307000073580  
03/07/2018 08:36:00 AM  
CRASSIGN 1/2

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

\_\_\_\_\_[Space Above This Line For Recording Data]\_\_\_\_\_

Loan No.: 1792510180

## ALABAMA CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment is made to correct that certain Assignment recorded on October 22, 2009 as Instrument No. 20091022000398240 in the Office of the Shelby County Register of Deeds wherein, by error or mistake, the Borrowers' Names were referenced in error. This Corrective Assignment is intended to confirm the Assignment in all other respects and shall relate back to the effective date of the Assignment.

For Value Received, PEOPLES HOME EQUITY, INC., the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all beneficial interest under a certain Mortgage dated May 6, 2009 and recorded on May 14, 2009, made and executed by BRIAN L NICHOLS AND TONYA C NICHOLS, to PEOPLES HOME EQUITY, INC., upon the following described property situated in SHELBY County, State of Alabama:  
Property Address: 1408 KING GEORGE DRIVE, ALABASTER, AL 35007

PIN #: 137263001004.000

such Mortgage having been given to secure payment of One Hundred Sixty Thousand Five Hundred Sixty One and 00/100ths (\$160,561.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20090514000181970), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/22/18.

Assignor:  
PEOPLES HOME EQUITY, INC.

By: Jack Williams  
Jack Williams

Its: EVP

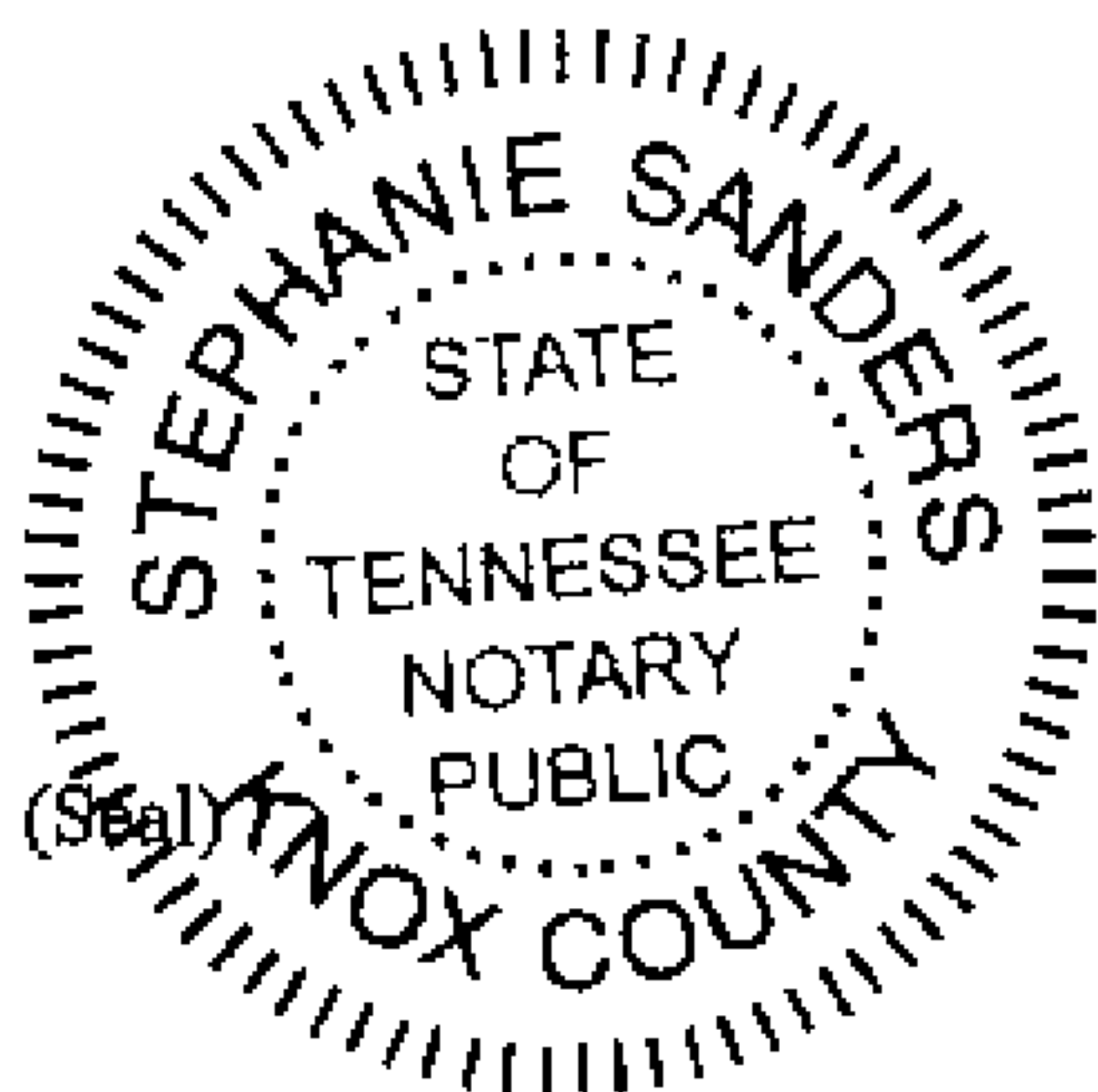
ACKNOWLEDGMENT

State of TN

County of Knox

§  
§  
§

On this 22 day of February 2018, before me appeared Jack Williams, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the EVP, of **PEOPLES HOME EQUITY, INC.**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jack Williams acknowledged the instrument to be the free act and deed of the said entity.



Stephanie Sanders  
Signature of Officer

Stephanie Sanders  
Printed Name

Notary  
Title of Officer

My Commission Expires: 1/30/21



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/07/2018 08:36:00 AM  
\$18.00 CHERRY  
20180307000073580

James W. Fuhrmeister



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