20180306000073270 03/06/2018 03:23:59 PM DEEDS 1/2

This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, AL 35226

Send Tax Notice To:
LAKE WILBORN RESIDENTIAL
ASSOCIATION, INC.
c/o Associa McKay Management Corp.
5 Riverchase Ridge, Suite 200
Birmingham, AL 35244

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

\$ 10,000

That in consideration of Ten and No/100 (\$10.00) Dollars to the undersigned grantor, P. R. WILBORN, LLC, a Delaware Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto LAKE WILBORN RESIDENTIAL ASSOCIATION, INC., an Alabama corporation, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Jefferson County, Alabama, to-wit:

Common Area CA-4, according to the Final Plat of the Residential Subdivision of Lake Wilborn, Phase 1A, as recorded in Map Book 48, Page 18 A and B, in the Probate Office of Shelby County, Alabama.

Grantor makes no warranties as to title to the mineral and/or mining rights and other rights, privileges and immunities relating thereto.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, P. R. WILBORN, LLC, by its Manager, who is authorized to execute this conveyance, hereto set its signature and seal, this the 1^{27} day of March, 2018.

P. R. WILBORN, LLC, A Delaware Limited Liability Company

Benjamin W. Hughey

Member

STATE OF ALABAMA)

MADISON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Benjamin W. Hughey, whose name as Member of P. R. Wilborn, LLC, a Delaware Limited Liability Company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the conveyance, he, as such Member and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official deal this

day of March, 2018.

My Commission Expires:

5.4.2

Notary Public

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Granto | r's Name | P.R. Wilborn, LLC | | | |
|----------------|---|---|--|---|--|
| Mailin | g Address | 305 Church Street Huntsville, AL 358001 | | | |
| Grantee's Name | | Lake Wilborn Partners, LLC | | | |
| Mailin | g Address | 3545 Market Street Hoover, AL 35226 Common Area CA-4 Lake Wilborn Hoover, AL 35244 | | | |
| Date o | f Sale | March 1, 2018 | 1113 - SQC | Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 03/06/2018 03:23:59 PM | |
| | Purchase Price | \$10,000 | | | |
| | ial Value \$ essor's Market Value | \$ | ARNSI. | S28.00 CHERRY 20180306000073270 | Jung 3 |
| The pu | rchase price or actual value Bill of Sale Sales Contract Closing Statemen | | be verified in the f Appraisal Other | ollowing documentary e | evidence: (check one) |
| | onveyance document preser equired. | nted for recordation contain | ns all of the requir | ed information referenc | ed above, the filing of this form |
| | | ······································ | Instructions | | ······································ |
| | r's name and mailing addres address, address. | ss – provide the name of th | | is conveying interest to | property and their current |
| Grante | e's name and mailing addres | ss – provide the name of the | ne person or person | ns to whom interest to p | roperty is being conveyed. |
| Proper | y address – the physical add | dress of the property being | conveyed, if avail | able. | |
| Date of | Sale – the date on which in | terest to the property was | conveyed. | | |
| | urchase price – the total amfor record. | ount paid for the purchase | of the property, b | oth real and personal, be | eing conveyed by the instrument |
| | value – if the property is not ent offered for record. This value. | | | • | • • |
| the pro | - | ocal official charged with | the responsibility | of valuing property for p | luding current use valuation, of property tax purposes will be |
| underst | to the best of my knowledge and that any false statement 40-22-1 (h). | | | | and accurate. I further dicated in Code of Alabama |
| Date | March 2, 2018 | Print: | Joshua L. Hartm | an | |
| Unattes | ted | Sign: | | | |
| | (verified | _ | (Grantor/Grante | e/Owner/Agent) circle o | one |