

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA
SHELBY COUNTY

Before me, the undersigned authority, on this day personally appeared Justin Masters known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

For Description see Exhibit "A" attached hereto and made a part hereof.

The following describes the Manufactured Home affixed to the property:

Manufacturer: **Buccaneer**
Model Name & No.: **Parkwood**
Year: **1994**
Serial No.: **ALBUS20549**

2. The wheels and axles were removed when said Manufactured Home was placed on the property.

3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.

4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water, and natural gas.

5. It is our or my intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument dated February 23, 2018 with First US Bank (lender) as recorded in the Shelby County Judge of Probate Office, as the mortgagee, beneficiary or secured party ("Secured Party"). Title to the Manufactured Home will be vested in the same names as the real estate is vested.

6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personalty.

7. If the Property is being purchased, such purchase and the purchase and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.

8. The undersigned agrees to indemnify and hold harmless, the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit that the Manufactured Home is permanently affixed to and is a part of the land described in Exhibit "A".

X Justin Masters
Justin Masters

Sworn to and subscribed to before me
this 23rd day of February 2018.

Kale J. Taylor
Notary Public

My commission expires:

2/12/20



20180306000072450 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
03/06/2018 09:47:53 AM FILED/CERT

EXHIBIT 'A'

STATE OF ALABAMA

COUNTY OF SHELBY

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All that certain lot or parcel of land situate in the County of Shelby, State of Alabama, and being more particularly described as follows:

Begin at the Southwest corner of the Northwest Quarter of the Southwest Quarter of Section 30, Township 18 South, Range 2 East, Shelby County, Alabama, said point being the Point of Beginning; thence North 00 degrees 00 minutes 00 seconds East a distance of 197.00 feet; thence North 88 degrees 26 minutes 01 seconds East a distance of 73.14 feet; thence North 01 degrees 29 minutes 03 seconds West a distance of 9.94 feet; thence South 87 degrees 56 minutes 55 seconds East a distance of 149.71 feet to the Westerly right of way line of Shelby County Highway 55; thence South 13 degrees 34 minutes 09 seconds West along said right of way line a distance of 203.22 feet; thence South 88 degrees 01 minutes 29 seconds West and leaving said right of way line a distance of 174.89 feet to the point of beginning, being situated in Shelby County, Alabama.

The above described property is the same as that set out in Deed recorded in Instrument No. 20131003000396870.

This mortgage expressly includes one 1994 Buccaneer Parkwood Mobile Home, 76x16, Serial Number ALBUS20459 which is permanently attached to the hereinabove described property.

The undersigned do hereby incorporate the above description into the mortgage executed by them on this 23<sup>rd</sup> day of February 2018.

  
Justin Masters



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Shelby Cnty Judge of Probate, AL  
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