When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

20180306000072040 03/06/2018 08:10:36 AM ASSIGN 1/1

Loan Number 907792504 Pipeline ID M-450



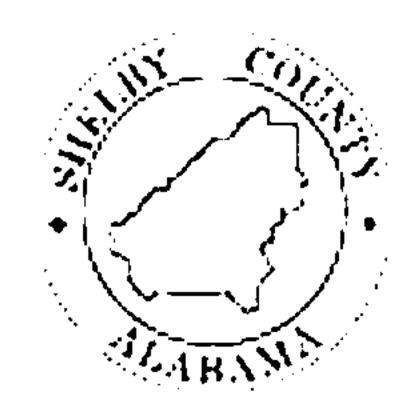
## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2. ITS SUCCESSORS AND ASSIGNS. (ASSIGNEE).

| 14117-3264 (160)023-6600 X2, 11                                    | S SUCCESSURS AND A   | Abbitons, (Abbito   | rivitoj.   |
|--|--|---|--|
|  | <b>₹</b>   |   | RAH K. FAHY, HUSBAND AND the office of the Judge of Probate of   |
| Modification: 11/25/2002 INST#2                                    | 0021125000590030.  |   |  |
| Dated on 02 / 28 / 2018  | (MM/DD/YYYY)   |   |  |
| PMORGAN CHASE BANK, S/B/M TO CHASE MANHAT'S COMPANY                | NATIONAL ASSOCIA   | •   | HASE HOME FINANCE LLC,<br>B/M TO CHASE MORTGAGE  |
| Bavid Lawson   |  |   |  |
| Vice President   |  |   |  |
|  |  |   |  |
| 3/B/M TO CHASE MORTGAGE  | (MM/DD/Y) to me perso of JPMORG E LLC, S/B/M TO CHA COMPANY and that the board of directors, and the | nally known, who GAN CHASE BAN SE MANHATTAI instrument was sign | fore me appeared did say that he/she/they is/are the NK, NATIONAL ASSOCIATION, NORTGAGE CORPORATION, ned on behalf of the corporation (or nowledged the instrument to be the |
| Notary Public - State of LOUISIA<br>My commission expires: Upon My |  | 6396  | AMY GOTT OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 66396  |
|  |  |   |  |
| Document Prepared By:  | David Lawson   | , JPMorgan Ch   | ase Bank, N.A., 780 Kansas Lane,   |
| Suite A, Monroe, LA, 71203, 800                                    |  |   |  |
| PMC2 401380254 FHLMC SPS   |  | 11:17:24 [C-1] FR   |  |
|  |  |   |  |



\*D0028699422\*



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 03/06/2018 08:10:36 AM **\$19.00 CHERRY** 20180306000072040