When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1533088348 Pipeline ID M-450



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDREŚS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT

84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGN	S, (ASSIGNEE).
Said Mortgage dated 11/16/2000, made by WESLEY G. MIDDLE MIDDLETON and recorded in Mortgage Instrument # 2000-3998  Probate of SHELBY County, Alabama.	
Dated on <u>02/27/2618</u> (MM/DD/YYYY)	-
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S HOME FINANCE LLC, SUCCESSOR BY MERGER TO	
CORPORATION	
By: Mahearja Cata	
MARKEAYAEATON	
VICE PRESIDENT	
	ment was signed on behalf of the corporation
Amy Gott #66396	AMY GOTT OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION
Notary Public - State of LOUISIANA My commission expires: Upon My Death	LIFETIME COMMISSION NOTARY ID # 66306
	* ************************************

my commission expires. Opon my Deam

MARKEAYA EATON \_\_\_, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Document Prepared By: \_\_\_\_\_

Suite A, Monroe, LA, 71203, 800-401-6587

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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 03/06/2018 08:05:28 AM

**\$18.00 CHERRY** 20180306000072020