

Satisfaction of Mortgage/Lien Release

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This instrument was prepared by and returned to:
Regina K Billups
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242967
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: **15074464** Date: **February 22, 2018**
MIN: **100050250149002923** MERS Phone: **1-888-679-6377**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for First Federal Bank whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **Gilbert C. Jagers, an unmarried man and Samantha L. Lawrence, an unmarried woman**

Dated: **May 29, 2014**

Date Recorded: **June 2, 2014**

Instrument Number: **20140602000165050**

Mortgage Book/Liber/Reel #:

Page No:

County: **SHELBY**

State: **Alabama**

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 22nd day of February 2018.

Mortgage Electronic Registration Systems, Inc.
As nominee for: First Federal Bank

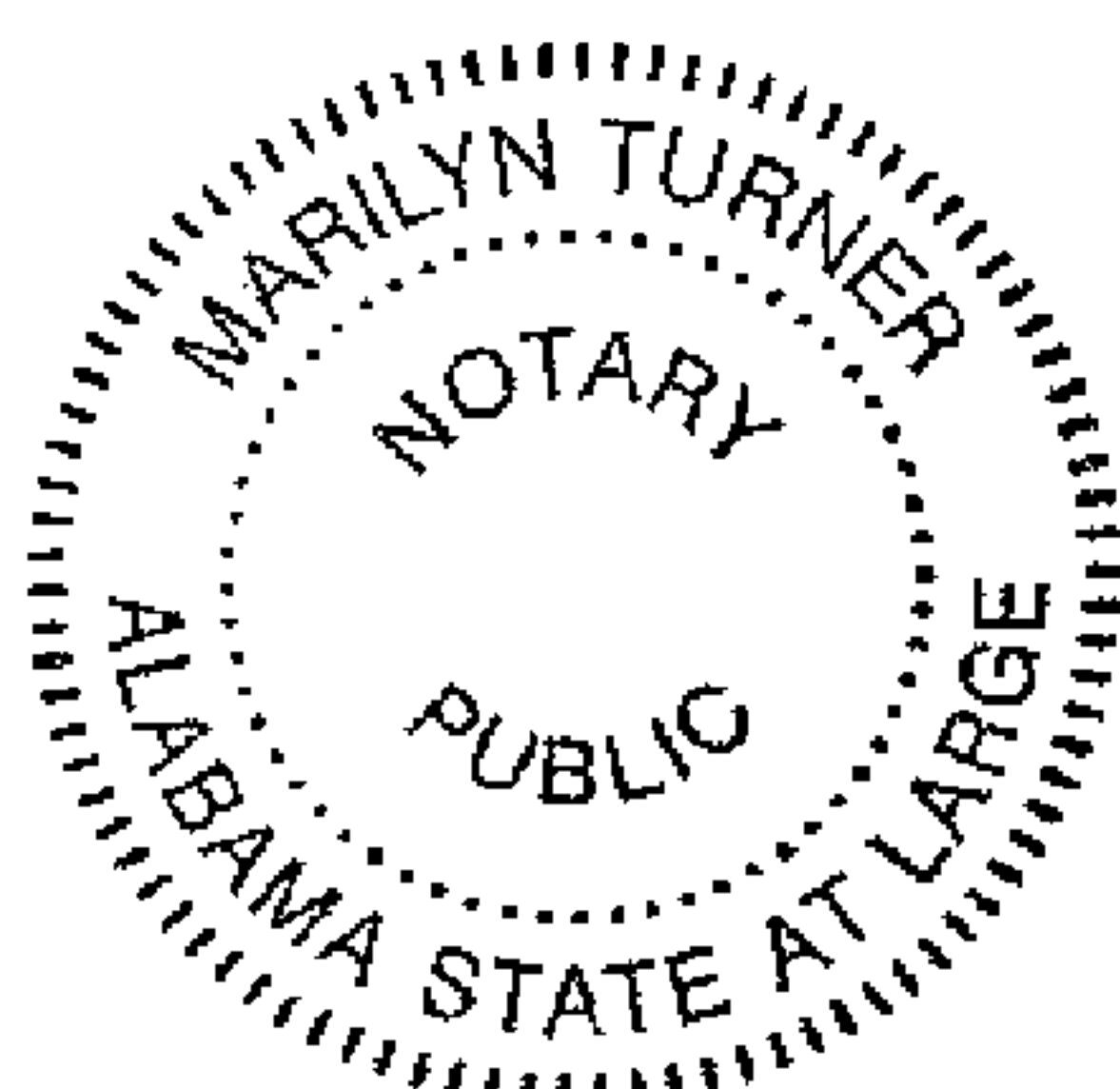

Anthony Box, Assistant Secretary


State of **ALABAMA**)

County of **MONTGOMERY**)

On the 22nd day of February, 2018 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal




Marilyn Turner
Notary Public, State of Alabama
My Commission expires 09/17/2020



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/05/2018 03:19:25 PM
\$15.00 CHERRY
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