Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: Regina K Billups ServiSolutions a Division of Alabama Housing Finance Authority P O Box 242967

Montgomery AL 36124-2928

State of Alabama

Lender Loan Number:

15082693

Date: February 22, 2018

MIN:

100050270702952991

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for First Federal Bank whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor

Frank S. Merry and Dalinda Merry, husband and wife as joint tenants with full rights of

survivorship

Dated:

October 28, 2014

Date Recorded: November 13, 2014

Instrument Number: 20141113000357460

Mortgage Book/Liber/Reel #:

Page No:

County:

SHELBY

State:

Alabama

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL

Shelby County, AL 03/05/2018 03:12:08 PM S15.00 CHERRY 20180305000071700

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized has duly executed the foregoing instrument on the 22nd day of February 2018.

Mortgage Electronic Registration Systems, Inc.

As nominee for; First Federal Bank

Anthony Box, Assistant Secretary

State of ALABAMA

County of MONTGOMERY

Or the 22nd day of February, 2018 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal

Marilyn Turner

Notary Public, State of Alabama My Commission expires 09/17/2020