

Satisfaction of Mortgage/Lien Release

20180305000071680  
03/05/2018 03:10:47 PM  
REL 1/1

This instrument was prepared by and returned to:  
Regina K Billups  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242967  
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 16600546 Date: February 22, 2018  
MIN: 100464830000195211 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for First Liberty Financial Group, LLC whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Lauren G. Benson, a single woman and Thomas Shaw a single man

Dated: August 25, 2015

Date Recorded: September 11, 2015

Instrument Number: 20150911000319330

Mortgage Book/Liber/Reel #:

Page No:

County: SHELBY

State: Alabama



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/05/2018 03:10:47 PM  
\$15.00 CHERRY  
20180305000071680

A handwritten signature in dark ink, likely belonging to James W. Fuhrmeister, the County Clerk.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 22<sup>nd</sup> day of February 2018.

Mortgage Electronic Registration Systems, Inc.  
As nominee for: First Liberty Financial Group, LLC

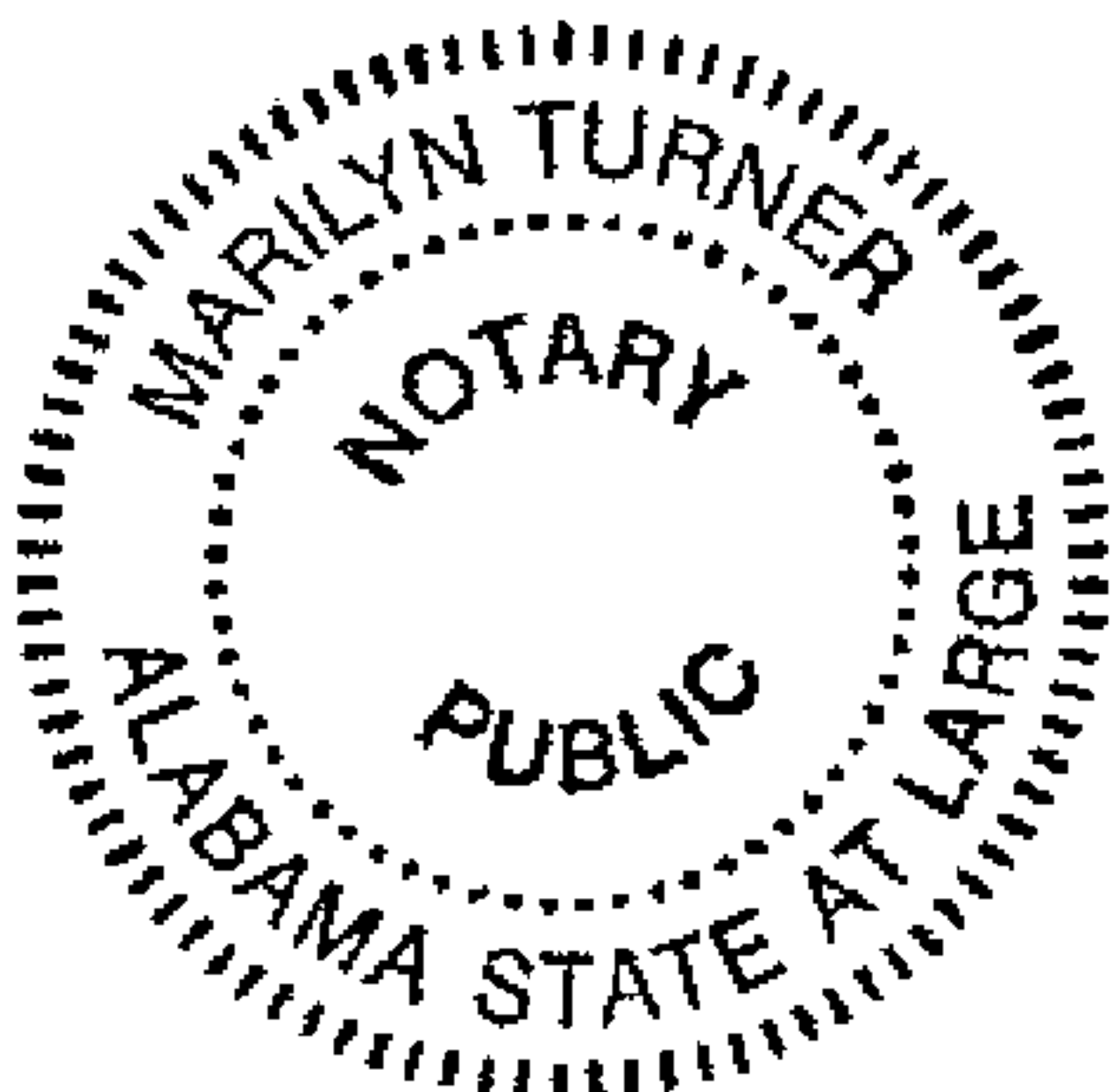
A handwritten signature in dark ink, likely belonging to Anthony Box.  
Anthony Box, Assistant Secretary



State of ALABAMA )  
:  
County of MONTGOMERY )

On the 22<sup>nd</sup> day of February, 2018 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal



A handwritten signature in dark ink, likely belonging to Marilyn Turner.  
Marilyn Turner  
Notary Public, State of Alabama  
My Commission expires 09/17/2020