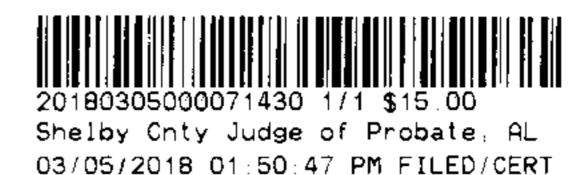
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747



67763

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from JEFFREY LINDSEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS, dated April 14, 2005 and recorded on May 6, 2005 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20050506000217430 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1420 ARROWHEAD TRAIL, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on March 2, 2018.

MORTGAGE_ELECTRONIC REGISTRATION SYSTEMS, INC.

INGRID WNITTY
Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On March 2, 2018, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

DORIS O BRITTON - 67753, Notary Public LIFETIME COMMISSION

Loan Number: 1934076421 Outbound Date: 03/01/18 MERS Phone: 1-888-679-6377

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS MIN: 100022600007334047