Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harwood, Suite 1600

Dallas, TX 75201

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(Space Above This Line For Recording Data)

REF NUMBER: 1160070051

Data ID: B010DZQ

Case Nbr: 36836346

Property: 4475 VILLAGE GREEN DRIVE, BIRMINGHAM, AL 352422717

SATISFACTION OF MORTGAGE

MIN: 100107311600700513 MERS Phone: 1-888-679-6377

Date: 02/15/2018

Note Holder:

Sun West Mortgage Company, Inc

Note Holder's Mailing Address: 18000 Studebaker Road, Suite 200, Cerritos, CA 90703

Lien Holder:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS

SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 02/03/2016

Original Principal Amount: \$166568.00

Borrower:

KERRY MARSHALL AND GEORGIANNA MARSHALL, HUSBAND AND

WIFE

Lender/Payee:

SUN WEST MORTGAGE COMPANY, INC.

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Shelby Cnty Judge of Probate, AL 03/02/2018 03:47:48 PM FILED/CERT

36836346=CASE NBR:36836346

Data ID: B010DZQ

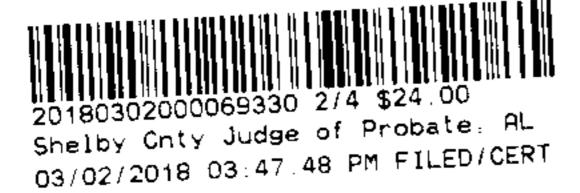
Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20160211000045280, 2/11/2016, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

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Data ID: B010DZQ

Executed this 20 day of February, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

JESSICA KRENEK
Its: ASSISTANT SECRETARY

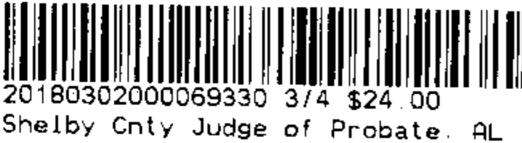
ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA COUNTY OF LOS ANGELES B. HOSKINS , a Notary Public in and for said County in said State, hereby certify that JESSICA KRENEK name as ASSISTAN! SECRETARY whose of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity. Given under my hand this _______ day of FCBY UAW, 20_18. Notary Public B. HOSKINS (Printed Name) 1/31/2020 My commission expires: B. HOSKINS Commission # 2141191 Notary Public - California Los Angeles County

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My Comm. Expires Jan 31, 2020



Shelby Cnty Judge of Probate, AL 03/02/2018 03:47:48 PM FILED/CERT

Executed this 20 day of FeBY WAW, 2018. Sun West Mortgage Company, Inc. JESSICA KRENEK Its: AUTHORIZED REPRESENTATIVE **ACKNOWLEDGMENT** A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. STATE OF CA COUNTY OF LOS ANGELES B. HOSKINS , a Notary Public in and for said County in said State, hereby certify that JESSICA KRENEK whose name as AUTHORIZED REPRESENTATIVE of Sun West Mortgage Company, Inc, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity. Given under my hand this 30 day of February, 2018.

Po. 7(10) 10. Notary Public B. HOSKINS (Printed Name) 1/31/2020 My commission expires: B. HOSKINS Commission # 2141191 Notary Public - California

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Los Angeles County

My Comm. Expires Jan 31, 2020



Shelby Cnty Judge of Probate: AL 03/02/2018 03:47:48 PM FILED/CERT