Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

LIEN RELEASE BRANCH BANKING & TRUST CO. PO BOX 8149 7701 AIRPORT CENTER DRIVE GREENSBORO, NC 27419 20180302000069150 03/02/2018 03:21:58 PM REL 1/1

## **RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006997690840 "BURNETT" Lender ID:A07/883/805464786 Shelby, Alabama MIN #: 100955310000260626 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRSTBANK ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by LOGAN BURNETT, SINGLE MAN to secure payment of the principal sum of \$113,600.00 plus interest, originally to FIRSTBANK, in the County of Shelby, and the State of Alabama, Dated: 05/17/2013 Recorded: 05/21/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20130521000207700, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRSTBANK ITS SUCCESSORS AND/OR ASSIGNS
On March 2nd, 2018

BRITTNEY M Et, Assistant Secretary

STATE OF North Carolina COUNTY OF Guilford

On March 2nd, 2018, before me, NORDICA M INGLETON, a Notary Public in and for Guilford in the State of North Carolina, personally appeared BRITTNEY M EL ,Assistant Secretaryof MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRSTBANK ITS SUCCESSORS AND/OR ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

NORDICA M INGLETON Notary Expires: 11/23/2020

Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires Nov. 23, 2020

I his area for notarial seal)

Prepared By: Lasandra Anderson, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

A H N N

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 03/02/2018 03:21:58 PM \$15.00 CHERRY 20180302000069150