

LIMITED DURABLE POWER OF ATTORNEY

STATE OF ALABAMA}
COUNTY OF SHELBY}

KNOW ALL MEN BY THESE PRESENTS, that, **ASHLEY MORGAN ROGERS**, whose address 4889 Hwy 69, Columbiana, AL 35051 (hereinafter referred to as "Principal") does by these presents make, constitute and appoint **DOUGLAS WILLIAM SNIDER, JR.** as my true and lawful agent(s) and Attorney-in-Fact (hereinafter referred to as "Agent") to do and perform for me and in my name, place and stead, and for my use and benefit, the Note, Mortgage, Truth-in-Lending Disclosure and any and all documents necessary to purchase the below described property being more particularly described as the following real estate, situated in Shelby County, Alabama:

Lot 7-142, according to the Survey of Chelsea Park, 7th Sector, Second Addition, Grayson Place Neighborhood, as recorded in Map Book 45, Page 97, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector, filed for record as Instrument No. 20061229000634370 and Supplementary Declaration of Covenants Conditions and Restrictions for Chelsea Park 7th Sector, as recorded in Instrument No. 20151230000442850 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

Parcel ID#: 08-9-31-1-004-005.000

with a property address of 607 Grayson Place, Chelsea, AL 35043, including, but not limited to the Closing Disclosure, ALTA Settlement Statement, FHA or HUD Certification, Note, Mortgage, Truth-in-Lending Disclosure, Name Affidavit, Compliance Agreement, Lien Waiver and any other documents required for said purchase of the above described property and granting a valid first mortgage thereon.

The mortgage will be in the amount \$192,437.22 to First National Bank of Decatur County whose address is P.O. Box 10, Bainbridge, GA 39818, with a fixed rate of interest of 4.25%, being amortized over thirty (30) years with a balloon payment due at the end of 62 months.

I further give and grant unto my said Attorney-in-Fact and agent full power and authority to do and perform every act necessary and proper to be done and the exercise of any of the foregoing powers as fully as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my Agent shall lawfully do or cause to be done by virtue hereof.

This power of attorney shall not be affected by disability, incompetency or incapacity of Principal.

This power of attorney shall expire one hundred eighty (180) days from the date of execution hereof.

The execution and delivery by Agent of any conveyance, paper, instrument or document in my name and behalf shall be conclusive evidence of Agent's approval of the consideration therefore and of the form and contents thereof, and that the Agent deems the execution thereof on my behalf necessary or desirable.

IN WITNESS WHEREOF, the undersigned has executed this limited power of attorney on this the 16th day of February, 2018.

WITNESS

Ashley Morgan Rogers
ASHLEY MORGAN ROGERS

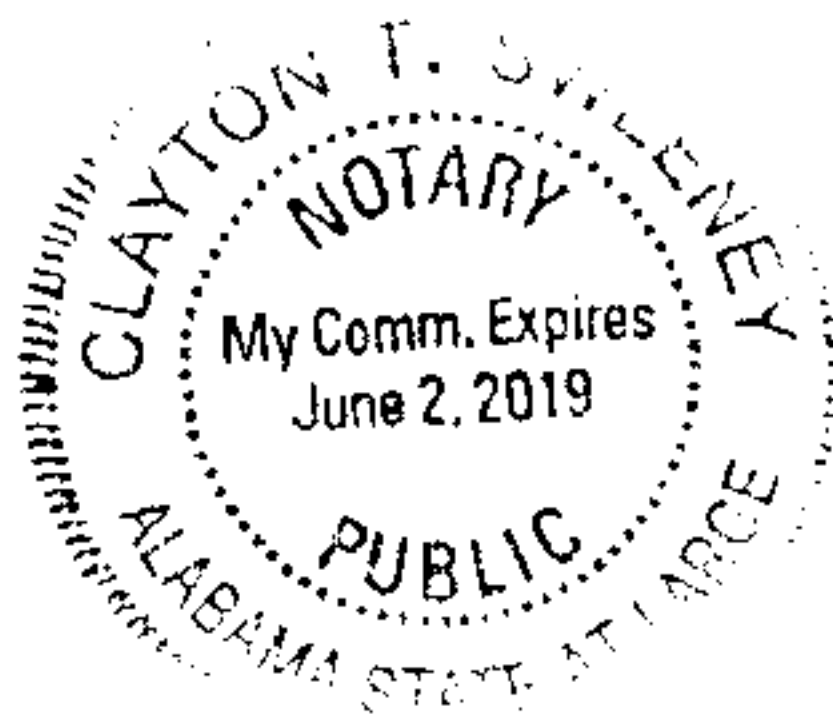
STATE OF ALABAMA}

JEFFERSON COUNTY}

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that ASHLEY MORGAN ROGERS, whose name is signed to the foregoing document, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he executed the same voluntarily on the day the same bears date.

Given under my hand this the 16th day of February, 2018.

(AFFIX SEAL)



[Signature]
Notary Public

My Commission Expires: 06/02/2019

This instrument prepared by:
Clayton T. Sweeney, Attorney at Law
2700 Highway 280 East, Suite 160
Birmingham, AL 35223

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Shelby Cnty Judge of Probate, AL
03/02/2018 02:50:41 PM FILED/CERT