20180302000068350 03/02/2018 12:50:55 PM DEEDS 1/4

### This Instrument Prepared By:

C. Ryan Sparks, Attorney
2635 Valleydale Road, Suite 200
Birmingham, Alabama 35244

DIRECT: 205-215-8433

### Send Tax Notice To Grantees Address:

William J. Scott and Melissa A. Scott 1118 Highland Lakes Circle Birmingham, Alabama 35242

## WARRANTY DEED WITH JOINT RIGHT OF SURVIVORSHIP

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That for and in consideration of SIX HUNDRED EIGHTEEN THOUSAND AND NO/100 (\$618,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned ROBERT MARSHALL POST and KIMBERLY WILLIAMS POST, husband and wife, (herein referred to as "Grantors"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the Grantees, WILLIAM J. SCOTT and MELISSA A. SCOTT, (herein referred to as "Grantees"), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, all of the Grantors' interest in the following-described Real Estate situated in, SHELBY COUNTY, ALABAMA, to wit:

Lot 141, according to the Survey of Highland Lakes, 1st Sector, an Eddleman Community, as recorded in Map Book 18, Pages 37 A, B,C, D, E, F and G, in the Probate Office of Shelby County, Alabama.

Together with a nonexclusive easement to use the private roadways, common area all a more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and Amended in Instrument 1996-17543, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 1<sup>st</sup> Sector, recorded as Instrument #1994-07111 and Instrument 1994-07112, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

## LESS AND EXCEPT the following:

Commence at the Northwest corner of Lot 142, Highland Lakes, 1<sup>st</sup> Sector, as recorded in Map Book 18, Page 37 A-G, in the Probate Office of Shelby County, Alabama, being also the Northwest corner of Lot 141 along the Easterly right of way of Highland Lakes Circle, being the Point of Beginning; thence run Southwesterly along the right of way of Highland Lakes Circle being a curve concave Northwesterly with a radius of 305.0 feet and a central angle of 9°23'34"; thence run along the arc of said curve 50 feet; thence Southeasterly with an interior angle right of 122°29'44" from the chord 194.88 feet; thence Northerly with an interior angle of 16°56'33" 206.80 feet along the Easterly Lot line of Lot 141; thence an interior angle of right of 125°51'32" 30.00 feet to the Point of Beginning.

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#### Subject to:

- 1. General and special taxes or assessments for the year 2018 and subsequent years not yet due and payable.
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantors.
- 4. Any applicable zoning ordinances.
- 5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
- 6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 18, Page 37 A-G.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTORS, for said GRANTORS', GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of SHELBY COUNTY; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of March 1, 2018.

## **GRANTORS**:

Robert Marshall Post

Kimberly Williams Post

# STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Robert Marshall Post and Kimberly Williams Post, whose names are each signed to the above and foregoing conveyance, and who are each known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Robert Marshall Post and Kimberly Williams Post each executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of March 1, 2018.

C. Ryan Sparks, Notary Public

VAATON

My Commission Expires: December 14, 2019

Form RT-1

		te Sales Validation Form	
This	Document must be filed in acco	ordance with Code of Alabama 19	75, Section 40-22-1
Grantor's Name	Robert Marshall Post	Grantee's Name	William J. Scott
Mailing Address	Kimberly Williams Post	Mailing Address	Melissa A. Scott
	1118 Highland Lakes Circle		1118 Highland Lakes Circle
	Birmingham, AL 35242		Birmingham, AL 35242
Property Address	1118 Highland Lakes Circle	_ Date of Sale	AREA CARACTER CONTRACTOR OF THE CONTRACTOR OF TH
	Birmingham, AL 35242	Total Purchase Price	<b>\$</b> 618,000.00
Filed and Recorded Official Public Records Judge James W. Fuhrme County Clerk	ister Prohate Judge	OF	
Sheloy County, AL		Actual Value	\$
03/02/2018 12:50:55 PM S223.50 CHERRY 20180302000068350	Jung 3	or Assessor's Market Value	\$
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)    Bill of Sale			
Instructions			
Grantor's name and mailing address - provide the name of the person or persons conveying interest			
to property and their current mailing address.			
Grantee's name and to property is being	d mailing address - provide conveyed.	the name of the person or pe	rsons to whom interest
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
conveyed by the ins	property is not being sold, the trument offered for record. In the assessor's current ma	This may be evidenced by an	both real and personal, being appraisal conducted by a
excluding current us responsibility of value	e valuation, of the property	etermined, the current estimated as determined by the local of x purposes will be used and the hole.	ficial charged with the
accurate. I further un	of my knowledge and belief Inderstand that any false sta ted in <u>Code of Alabama 19</u>	that the information contained atements claimed on this form 75 § 40-22-1 (h).	in this document is true and may result in the imposition
Date <u> </u>		Print C. Ryan Sparks	
Unattested		Sign	
	(verified by)		/Owner/Agent) circle one