

20180302000067590
03/02/2018 09:29:53 AM
REL 1/2

THIS INSTRUMENT WAS PREPARED BY:
BANK OF AMERICA, N. A.
4909 SAVARESE CIRCLE, TAMPA, FL. 33634
DEBORAH ABELE

WHEN RECORDED MAIL TO :
BANK OF AMERICA, NA
ATTN DOC PROCESSING
4500 AMON CARTER BLVD.
FORT WORTH, TX, 76155

Mortgagor: BEHN & JEANNINE WARTENBURG

SPACE ABOVE FOR RECORDER'S USE

DISCHARGE OF ASSIGNMENT 7600940353

KNOWN ALL MEN BY THESE PRESENTS,

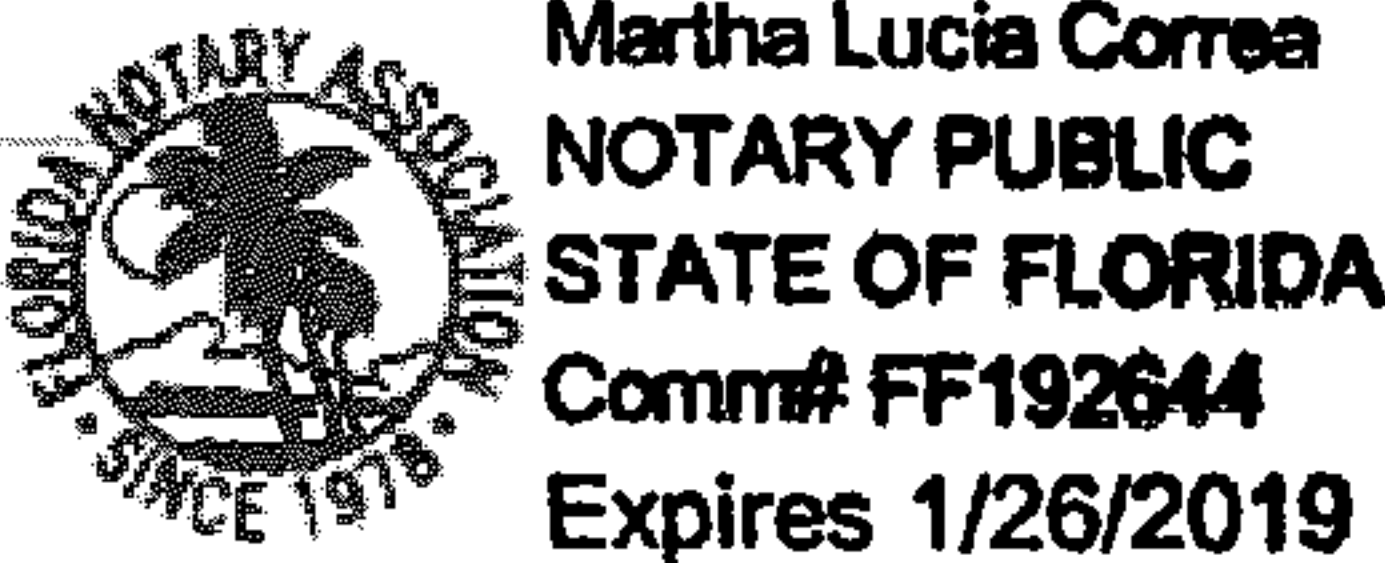
THAT THE ASSIGNMENT OF MORTGAGE/DEED OF TRUST DATED 07/25/2007
FROM ABN AMRO MORTGAGE GROUP, INC.
WHOSE ADDRESS IS 2600 WEST BIG BEAVER ROAD, TROY MI 48007-3703
TO LASALLE BANK MIDWEST, NA
WHOSE ADDRESS IS 135 S LASALLE STREET, CHICAGO, ILLINOIS 60603

RECORDED ON 8/31/07, INSTRUMENT NO. 20070831000413490, IN PUBLIC RECORDS OF SHELBY,
STATE OF AL IS HEREBY DISCHARGED OF RECORD FOR THE REASON THAT SAID ASSIGNMENT OF MORTGAGE WAS ERRONEOUSLY
RECORDED AND THE SPECIFIED THEREIN WAS RECORDED AND WAS NOT INTENDED TO BE ASSIGNED OR TRANSFERRED.
ORIGINAL BENEFICARY: RENASANT BANK
PROPERTY ADDRESS: 295 FRAN DR. ALABASTER, ALABAMA 35007
DATE OF MORTGAGE: 6/1/2005 ORIGINAL LOAN AMOUNT: \$91,120.00
RECORDED 6/10/05 IN COUNTY OF SHELBY, IN Instrument No: 20050610000284780
TAX PARCEL/ID: 23-6-23-1-001-049.000
IN WITNESS WHEREOF , Bank of America,NA

HAS CAUSED THIS DISCHARGE OF ASSIGNMENT TO BE SIGNED THIS DATE 6/7/2015
BY: [Signature]
MICHAEL BOURKE, ASSISTANT VICE PRESIDENT
Witness: [Signature]
Ariana Garcia

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH
The foregoing instrument was acknowledged before me this 7th of JUNE, 2017 by
MICHAEL BOURKE, ASSISTANT VICE PRESIDENT of Bank of America, N.A.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE [Signature]
Martha Lucia Correa Notary Public



Personally known [checkmark]
Or who has produced N/A as identification.

Recording requested by:
BANK OF AMERICA N.A.

When recorded mail to:
BANK OF AMERICA, N.A.
4500 AMON CARTER BLVD
TX2-979-01-19
FORT WORTH, TX 76155
Attn: DOC PROCESSING

20180302000067590 03/02/2018 09:29:53 AM REL 2/2

DISCHARGE OF ASSIGNMENT

**LOT 3, BLOCK 4, ACCORDING TO THE SURVEY OF GREEN VALLEY, 2ND SECTOR,
AS RECORDED IN MAP BOOK 6, PAGE 21, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/02/2018 09:29:53 AM
\$18.00 CHERRY
20180302000067590

A handwritten signature in black ink, appearing to be "James W. Fuhrmeister", is written over the printed name of the Probate Judge.