

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from JEFFERY G LATHAM AND ASHLEY LATHAM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAPITAL FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, dated April 4, 2006 and recorded on April 10, 2006 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20060410000165610 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 479 FIELDSTONE DRIVE, HELENA, AL 35080

Witness the due execution hereof by the owner and holder of said mortgage on February 28, 2018.

JPMORGAN CHASE BANK, N.A.


ARCOLA FREEMAN
Vice President




STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On February 28, 2018, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


YOLANDA A. DIAZ - 87401, Notary Public
LIFETIME COMMISSION



Loan Number: 0930137044
Outbound Date: 02/27/18
MERS Phone: 1-888-679-6377
MERS Address: P.O. Box 2026, Flint, MI 48501-2026
MERS MIN: 100162500068298471


20180301000067100 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
03/01/2018 02:33:48 PM FILED/CERT