

20180301000066990
03/01/2018 01:55:58 PM
ASSIGN 1/2

This Instrument Prepared By:
VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
After Recording Return To:
VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226



Assignment of Mortgage

ORDER #: 208412

For value received, the undersigned, hereby grants, assigns, and transfers to: **New Residential Mortgage Loan Trust 2018-1** all beneficial interest under that certain Mortgage dated July 15th, 2002 executed by:

Grantor: RUTH A. MORGAN AND SANFORD E. MORGAN, WIFE AND HUSBAND

For THE MORTGAGE OUTLET, INC., A GEORGIA CORPORATION, whose address is 1800 Sandy Plains Pky Ste. 304, Marietta, GA 30066 in the amount of: \$47,250.00, recorded 07/16/2002 as Instrument No.: 20020716000331110 of the Official Records of Shelby County, Alabama

Property Address: 9457 ALABAMA HIGHWAY 51, STERRETT, ALABAMA 35147

Legal Description: SEE EXHIBIT 'A'

Effective date: 2/28/2018

THE BANK OF NEW YORK MELLON TRUST COMPANY,
NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK
TRUST COMPANY, N.A. SUCCESSOR TO JPMORGAN
CHASE BANK N.A., AS TRUSTEE FOR RESIDENTIAL
ASSET SECURITIES CORPORATION, HOME EQUITY
MORTGAGE ASSET-BACKED PASS THROUGH
CERTIFICATES SERIES 2002-KS6
By Specialized Loan Servicing LLC, as Attorney in Fact

By:


LYNN SALICCE
ASSISTANT VICE PRESIDENT

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On 2/28/2018 before me, Tina M Darick the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Lynn Salicce, Assistant Vice President personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.


Autumn R Carnegie

My Commission Expires: 06/06/2020

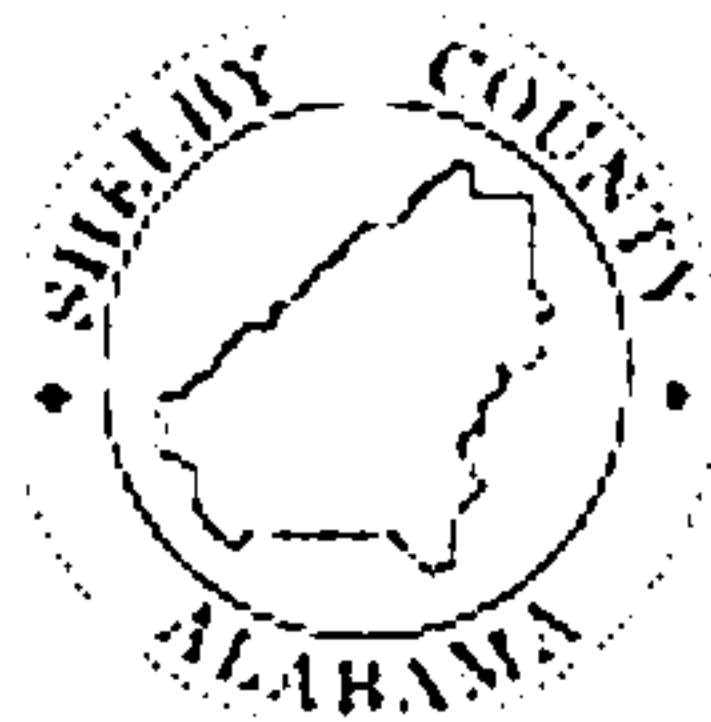
COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL
AUTUMN R CARNEGIE
Notary Public

FINDLEY TWP, ALLEGHENY COUNTY
My Commission Expires Jun 6, 2020

EXHIBIT 'A'

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 21, TOWNSHIP 19 SOUTH, RANGE 1 EAST, THENCE RUN NORTH ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 28.59 FEET; THENCE TO AN ANGLE OF 140.53 MINUTES TO THE LEFT AND RUN A DISTANCE OF 386.00 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE RIGHT AND RUN A DISTANCE OF 30.00 FEET TO THE NORTHWEST RIGHT OF WAY LINE OF SHELBY HIGHWAY NO. 51 AND THE POINT OF BEGINNING; THENCE TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE LEFT AND RUN ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 55.20 FEET; THENCE TO AN ANGLE OF 90 DEGREES 00 MINUTES TO THE RIGHT AND RUN ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 10.00 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE LEFT AND RUN ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 140.82 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE RIGHT AND RUN A DISTANCE OF 110.00 FEET; THENCE TURN AN ANGLE OF 38 DEGREES 04 MINUTES TO THE LEFT AND RUN A DISTANCE OF 285.00 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE RIGHT AND RUN A DISTANCE OF 224.56 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE RIGHT AND RUN A DISTANCE OF 379.19 FEET; THENCE TURN AN ANGLE OF 38 DEGREES 04 MINUTES TO THE RIGHT AND RUN A DISTANCE OF 184.86 FEET TO THE NORTHWEST RIGHT OF WAY LINE OF SAID HIGHWAY; THENCE TURN AN ANGLE OF 90 DEGREES 49 MINUTES TO THE RIGHT AND RUN ALONG SAID RIGHT OF WAY A DISTANCE OF 38.83 FEET TO THE POINT OF BEGINNING. SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/01/2018 01:55:58 PM
\$20.00 JESSICA
20180301000066990

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the official text.