

STATE OF ALABAMA
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

For value received, the receipt and sufficiency of which are hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender M&F BANK CORPORATION, its successors and assigns) does hereby grant, bargain, sell, convey and assign unto Alabama Housing Finance Authority, an Alabama Public Corporation, its successors and/or assigns, all its right, title and interest in and to that certain Mortgage executed by TOBY SHANNON RUSTON SR AND AMY RUSTON, HUSBAND AND WIFE, to Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, M&F BANK CORPORATION, its successors and assigns) dated MARCH 8, 2012, which Mortgage appears of record at or in DOCUMENT 20120328000105470 in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 20TH DAY OF FEBRUARY, 2018.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/01/2018 08:07:31 AM
\$17.00 CHERRY
20180301000065140

Mortgage Electronic Registration Systems,
Inc. ("MERS"), (solely as nominee for
Lender, M&F BANK CORPORATION its
successors and assigns)

WITNESS:

BY:

BY:
Anthony Box, Assistant Secretary

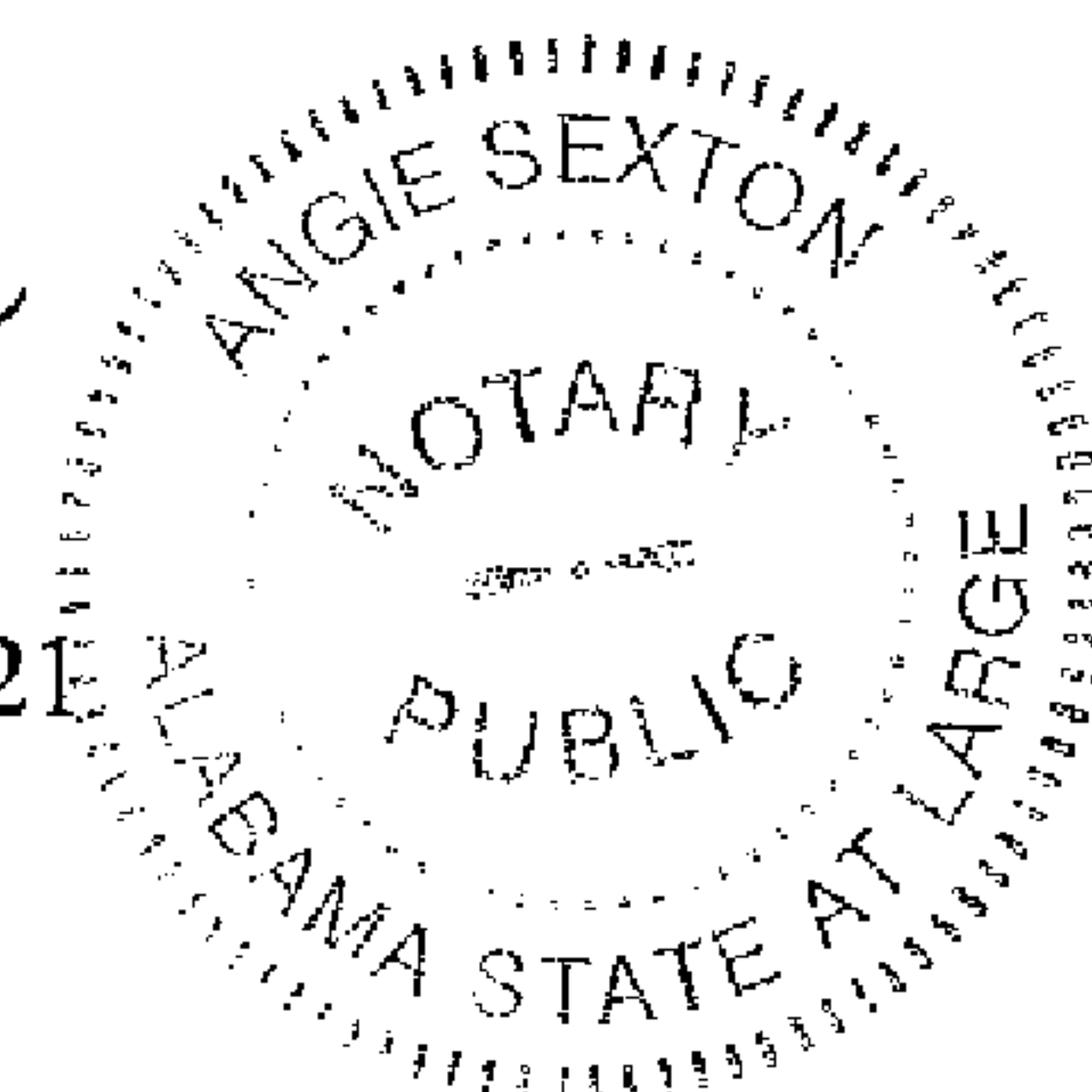
STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Anthony Box, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender M&F BANK CORPORATION, its successors and assigns) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity solely as nominee for Lender, M&F BANK CORPORATION, its successors and assigns on the day the same bears date.

Given under my hand and official seal this 20TH DAY OF FEBRUARY, 2018.

(Seal)

Notary Public: Angie Sexton
My commission expires: 09/18/2021



Prepared by Terri Vance, AHFA
P. O. Box 242928 Montgomery AL 36124-2928
MERS Number: 100535812020001038
MERS Phone Number: 1-888-679-MERS

Reference: XXXXXX57985-2