

**20180228000064570**  
**02/28/2018 02:09:52 PM**  
**ASSIGN 1/3**

Prepared by, Recording Requested By and Return to:

Charles Brown

Brown & Associates

2316 Southmore

Pasadena, TX 77502

713-941-4928

995057099

Client ID: RMS/HUDAssn89+



## **ASSIGNMENT OF MORTGAGE**

Min: 100795400050071728      MERS Phone: 1-888-679-6377

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage:

Dated: **5/4/2011**

Executed by: **JUDITH MARIE BEAVERS, A MARRIED WOMAN AS TO A LIFE ESTATE WITH REMAINDERMAN JUDITH MARIE BEAVERS, AS SOLE TRUSTEE OF THE JUDITH MARIE BEAVERS REVOCABLE TRUST AGREEMENT DATED 6-11-2007**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$662,121.00**,

Recorded: **5/24/2011**

Recording Information: At Document Number **20110524000154540**

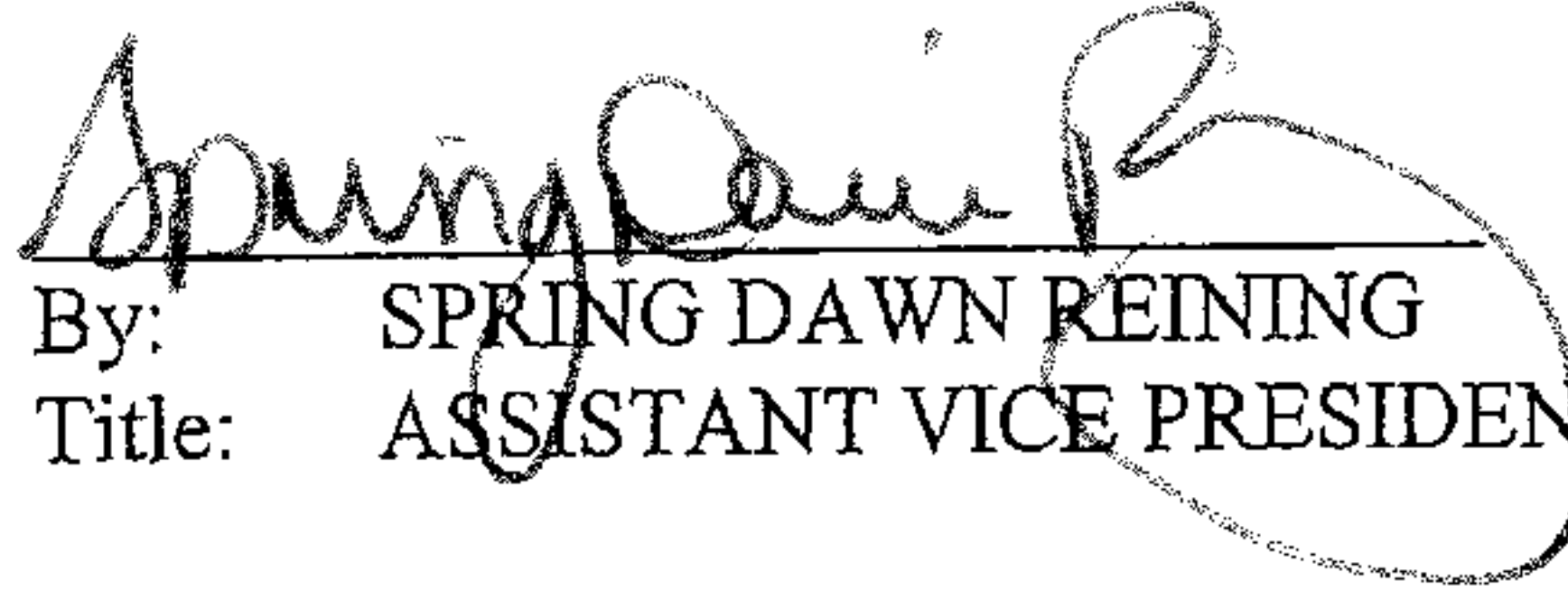
Recording Jurisdiction: **SHELBY** County Clerk's Office, State of **ALABAMA**.

Property Address: **66 Burnham STREET, Birmingham, ALABAMA 35242**

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

Executed this 2-21-18.

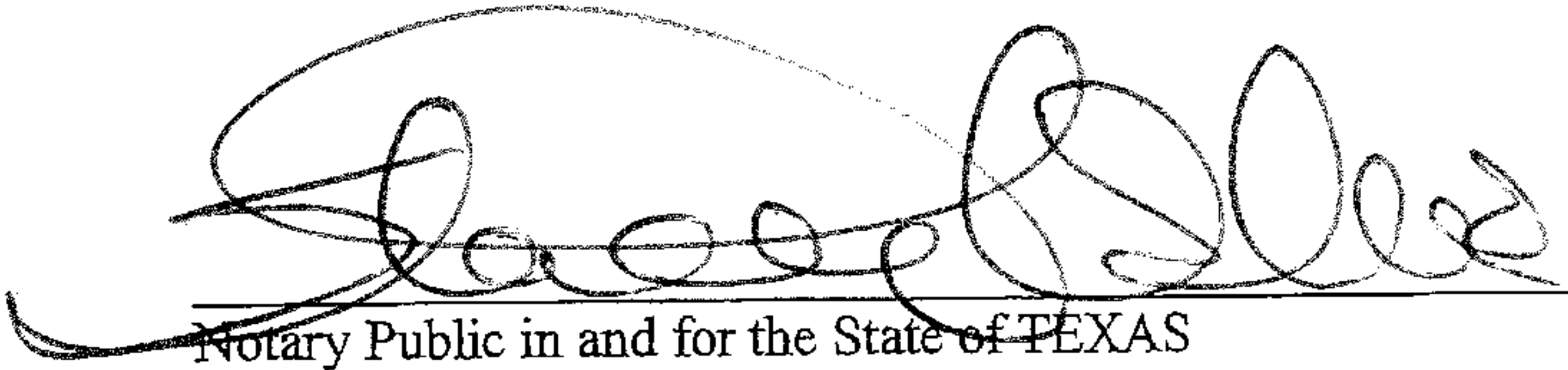
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR URBAN  
FINANCIAL GROUP INC. ITS SUCCESSORS AND ASSIGNS

  
By: SPRING DAWN REINING  
Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on 2/21/18 by SPRING DAWN REINING the  
ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A  
DELAWARE CORPORATION, AS NOMINEE FOR URBAN FINANCIAL GROUP INC., ITS SUCCESSORS  
AND ASSIGNS on behalf of said corporation.

  
Notary Public in and for the State of TEXAS

Notary's Printed Name:

My Commission Expires:

Mortgage for \$662,121.00 dated 5/4/2017

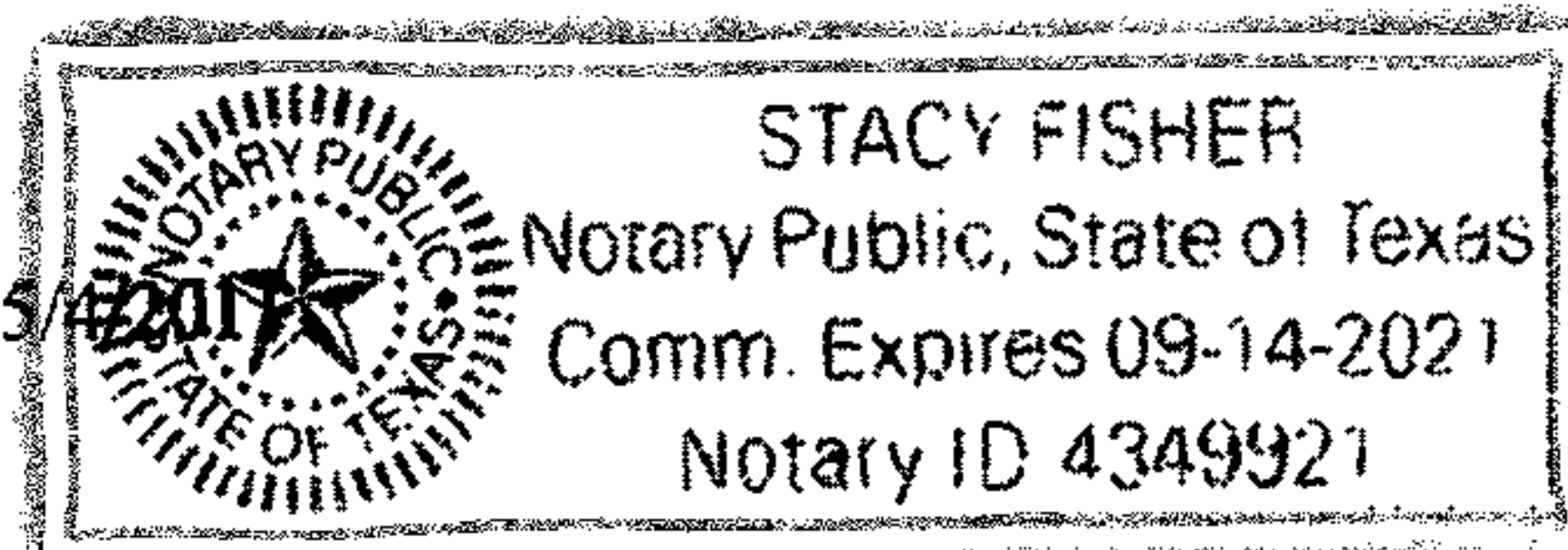


EXHIBIT A

LEGAL DESCRIPTION

SITUATE IN THE COUNTY OF SHELBY, STATE OF ALABAMA.

LOT 12-01, BLOCK 12, ACCORDING TO THE SURVEY OF MT. LAUREL, PHASE I-B, AS RECORDED IN MAP BOOK 28, PAGE 69, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

PARCEL ID NUMBER: 092031002093000

PROPERTY COMMONLY KNOWN AS: 66 BURNHAM STREET, BIRMINGHAM, AL 35242



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/28/2018 02:09:52 PM  
\$21.00 CHERRY  
20180228000064570

A handwritten signature in black ink, appearing to read "J. W. Fuhrmeister", is written over the printed name of the Probate Judge.