

Source of Title:

Instrument #20170517000171950

#20170410000119470

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6173-06-BF17

500.00

20180228000064490

02/28/2018 02:00:04 PM

ESMTAROW 1/3

APCO Parcel No. 72231483-001

Transformer No. T009GC

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That **Blackridge Partners, LLC** as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, translosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 5, Township 20 South, Range 3 West, more particularly described in those certain instruments recorded in Instrument #20170517000171950, in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by SCOTT ROHRER, its authorized representative, as of the 13th day of FEBRUARY, 20 18.

ATTEST (if required) or WITNESS:

Blackridge Partners, LLC
(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: [Signature] (SEAL)

Its: _____

Its: VP
[Indicate: President, General Partner, Member, etc]

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 72231483-001

All facilities on Grantor: _____ Location to Location: Loc 1+00 to Loc 3+00 (AG)

CORPORATION/LLC NOTARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, GARY JONES, a Notary Public, in and for said County in said State, hereby

certify that _____, whose name as _____ of

Blackridge Partners, LLC is signed to the foregoing instrument, and who is known to me, has acknowledged before me on this day that, being informed of the contents of this instrument, he/she as such _____ and with full authority, executed the same voluntarily for and as the act of said LLC.

Given under my hand and official seal, this the 15 day of FEBRUARY, 2018.

[SEAL]

Notary Public

My commission expires: 4-5-2020

GARY JONES
NOTARY PUBLIC, STATE OF ALABAMA
ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES
APRIL 05, 2020

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1680979 12096702

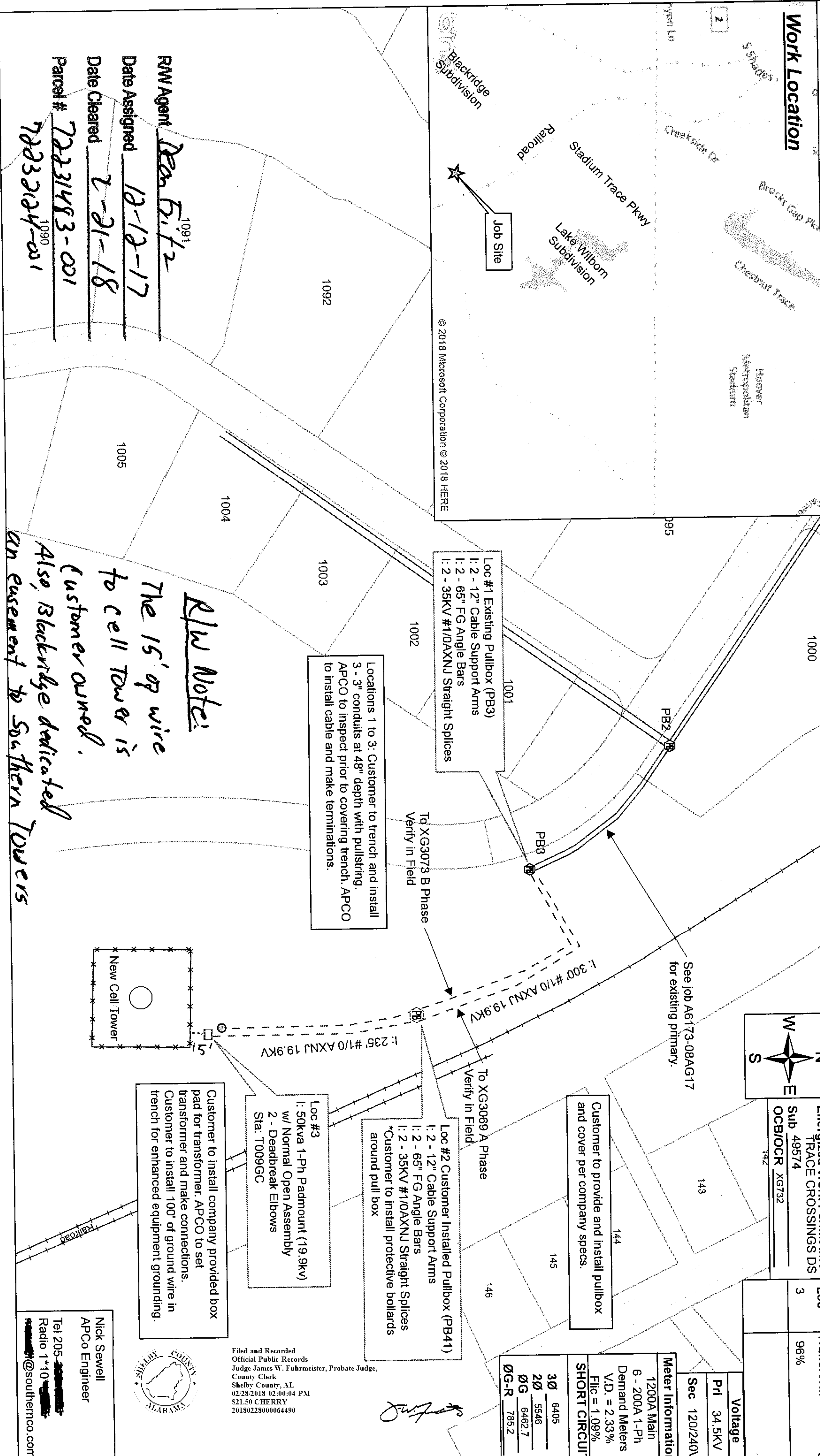
Map Center Lat/Long: 33.322807 -86.867167

1 inch = 100 feet

Alabama Power

Customer	A6173-06BF17	Location	1450 Elvira Rd	Cmted. Svc Date	??????	County	Shelby	Section	5	Township	20S	Range	03W	Add'l Info.	Energized Work Permit Info Sub 49574 TRACE CROSSINGS DS OCB/OCR XG732	Estimate No. A6173-06BF17
Division	PD Birmingham	District	Metro South	Town	Hoover	UserID	nsewell	Created:	2/12/2018	Substation	X- 49574 Y- XD6589	Loc	3	Transformer Loading	96%	MISSALL#

Work Location



RW Agent Don Fritz
Date Assigned 12-12-17
Date Cleared 2-21-18
Parcel # 72231483-001
72232124-001

Elm Note:

The 15' of wire to cell tower is customer owned.

Also, Blackridge dedicated an easement to Southern Towers

that APCO used to run our wire

Customer to install company provided box pad for transformer. APCO to set transformer and make connections. Customer to install 100' of ground wire in trench for enhanced equipment grounding.

Loc #3
1: 50kva 1-Ph Padmount (19.9kv)
w/ Normal Open Assembly
2 - Deadbreak Elbows
Sta: T009GC

Loc #2 Customer Installed Pullbox (PB41)
1: 2 - 12" Cable Support Arms
1: 2 - 65" FG Angle Bars
1: 2 - 35KV #1/0AXNU Straight Splices
*Customer to install protective bollards around pull box

To XG3073 B Phase
Verify in Field

To XG3069 A Phase
Verify in Field

Customer to provide and install pullbox and cover per company specs.

Meter Information	
1200A Main	6405
6 - 200A 1-Ph Demand Meters	5546
V.D. = 2.33%	6462.7
FIC = 1.09%	785.2
SHORT CIRCUIT	

Nick Sewell
APCo Engineer
Tel 205-
Radio 1-10-
@southernco.com



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/28/2018 02:00:04 PM
S21.50 CHERRY
20180228000064490