

20180228000063490
02/28/2018 08:25:55 AM
ASSIGN 1/3

Prepared by and Return To:
Francisca Castillo
Ditech Financial LLC
TMP BK EA
2100 E. Elliot Road
Mail Stop T330
Tempe, AZ 85284
(888) 315-8733

ASSIGNMENT OF MORTGAGE

Account:



PIN#: 22-9-31-1-002-002
MERS MIN #: 100020700265820158
MERS Phone #: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for **New South Federal Savings Bank**, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to **Ditech Financial LLC**, its successors and assigns, whose address is **2100 E. Elliot Rd., T314, Tempe, AZ 85284**, all its rights, title and interest in and to a certain Mortgage described below.

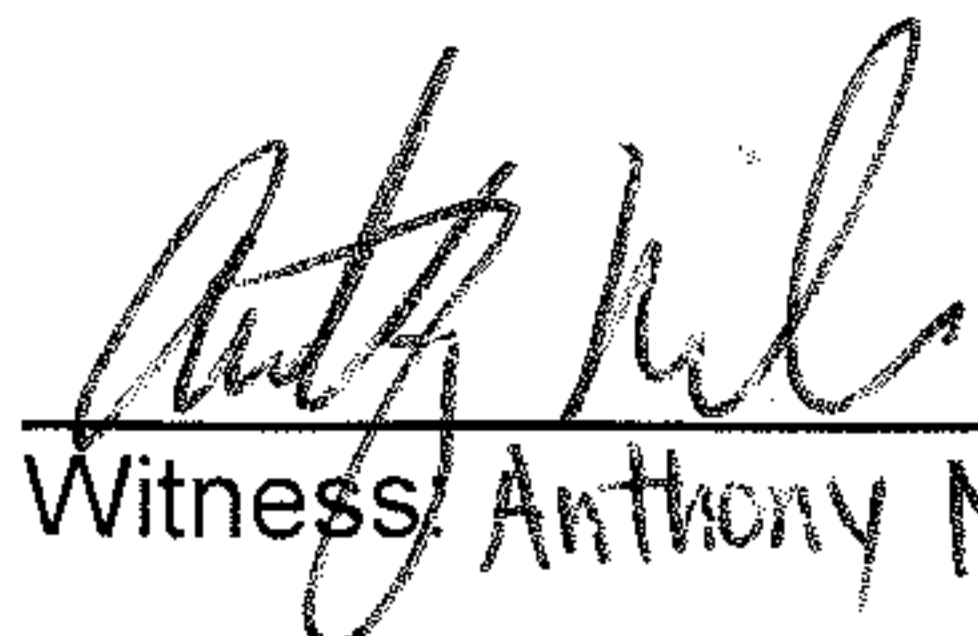
Mortgage Executed By:	Jason G Dutton an unmarried man
Mortgage Date:	March 13, 2009
Original Principal Sum:	\$94,485.00
Recorded Date:	March 30, 2009
Book/Page/Instrument Number:	Instr #20090330000115570
County:	Shelby
State:	AL


Legal Description: See Attached Exhibit "A"

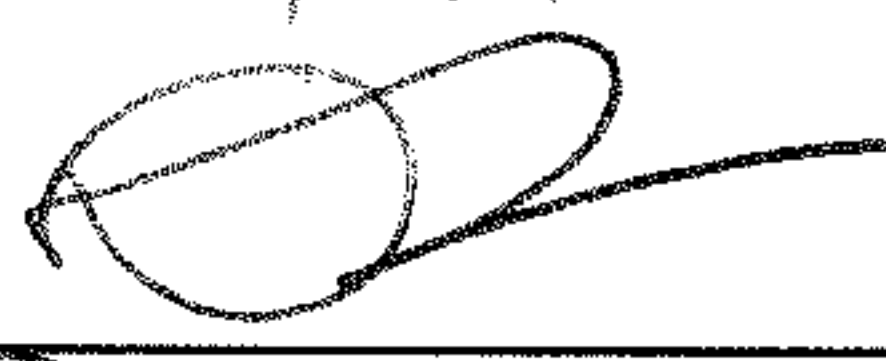
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FEB 02 2018

Mortgage Electronic Registration Systems, Inc.
("MERS")


Witness: Anthony Nilson

By: 
Name: Edward Born
Title: Assistant Vice President

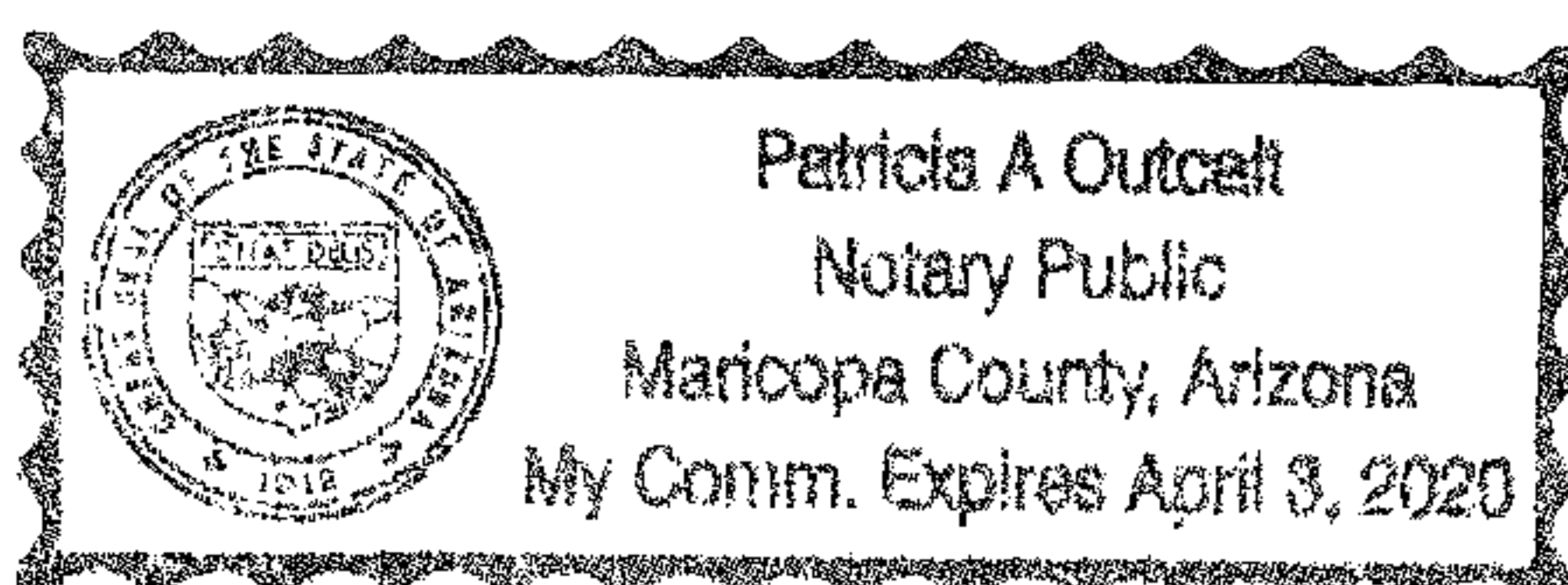

Witness: Diana Lusardi

State of ARIZONA

County of MARICOPA

FEB 02 2018

On _____, before me, the undersigned, personally appeared
Edward Born, Assistant Vice President for Mortgage Electronic Registration
Systems, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the
individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the
instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the
instrument and that such individual made such appearance before the undersigned in the City of Tempe,
State of Arizona.




Notary Public

Account:



EXHIBIT "A"

Lot 7, according to the Survey of Carrington. Sector II, as recorded in Map Book 25, at page 17, in the Office of the Judge of Probate of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/28/2018 08:25:55 AM
\$21.00 CHERRY
20180228000063490

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the typed name.

Account:



Assignment of Mortgage

Page 3