Send tax notice to:
ROBERT LANE
118 HILLCREST DRIVE
MONTEVALLO, AL, 35115

This instrument prepared by: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA Shelby COUNTY

2018074T

WARRANTY DEED

20180227000062710 02/27/2018 01:14:42 PM DEEDS 1/2

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Two Hundred Twenty-Three Thousand Seven Hundred Forty-Seven and 00/100 Dollars (\$223,747.00) the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned, ADAMS HOMES LLC, whose mailing address is: 3000 GULF BREEZE PARKWAY, GULF BREEZE, FL 32563 (hereinafter referred to as "Grantor") by ROBERT LANE and JUDY C STRICKLIN whose property address is: 118 HILLCREST DRIVE, MONTEVALLO, AL, 35115 (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 191, according to the map and survey of Lakes at Hidden Forest, Phase 1, as recorded in Map Book 36, page 115, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO:

- 1. Taxes for the year beginning October 1, 2017 which constitutes a lien but are not due and payable until October 1, 2018.
- 2. Restrictions, public utility easements and building setback lines, as shown on the recorded map and survey of Hidden Forest, Phase I, as recorded in Map Book 36, page 115, in the Probate Office of Shelby County, Alabama.
- 3. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records.
- 4. The Lakes at Hidden Forest By-Laws Recorded in Instrument #20160520000172720.
- 5. Right of way and Easements granted to Alabama Power Company recorded in Instrument #20060414000173920 and Instrument #20061212000600970.
- 6. Covenants, Conditions and Restrictions as recorded in Instrument #20061120000567220 and as set out in Protective Covenants recorded in Instrument #20051102000570720.
- 7. Easement to GNC LLC recorded in Instrument #20040623000343040.

\$0.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

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TO HAVE AND TO HOLD unto the Grantee, his/her heirs, executors, administrators and assigns forever.

The Grantor does for itself, its successors and assigns, covenant with the Grantee, his/her heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

ADAMS HOMES, LLC

BY: DON ADAMS/

ITS: CHIEF FINANCIAL OFFICER

STATE OF FLORIDA COUNTY OF ESCAMBIA

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DON ADAMS, whose name as CHIEF FINANCIAL OFFICER of ADAMS HOMES, LLC is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument and with full authority, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 24 day of felm, 2018.

DAPHNE J. FINCHER

MY COMMISSION # FF 109816

EXPIRES: August 4, 2018

Bonded Thru Notary Public Underwriters

THE RESERVE THE PROPERTY OF THE PARTY OF THE

Notary Public (

Print Name:

Commission Expires:

A H.N.N.

and the state of t

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/27/2018 01:14:42 PM
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