

**Mortgage Release**

20180227000062540  
02/27/2018 12:56:10 PM  
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State of Alabama

KNOW ALL MEN BY THESE PRESENT, THAT:

**Progress Bank and Trust**, the owner and holder of the indebtedness secured by that certain mortgage made by **Scotch Homes & Land Development Group, Inc.**, dated **July 10, 2017**, and recorded in Instrument **#20170718000256100**, at Pages **1-7** Loan number **400580500** in the Office of the Judge of Probate of **Shelby County**, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, **Chris Cotton**, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 3rd day of January, 2018.

Progress Bank and Trust

By: \_\_\_\_\_

Its: **Senior Vice President**

STATE OF ALABAMA

COUNTY OF Jefferson

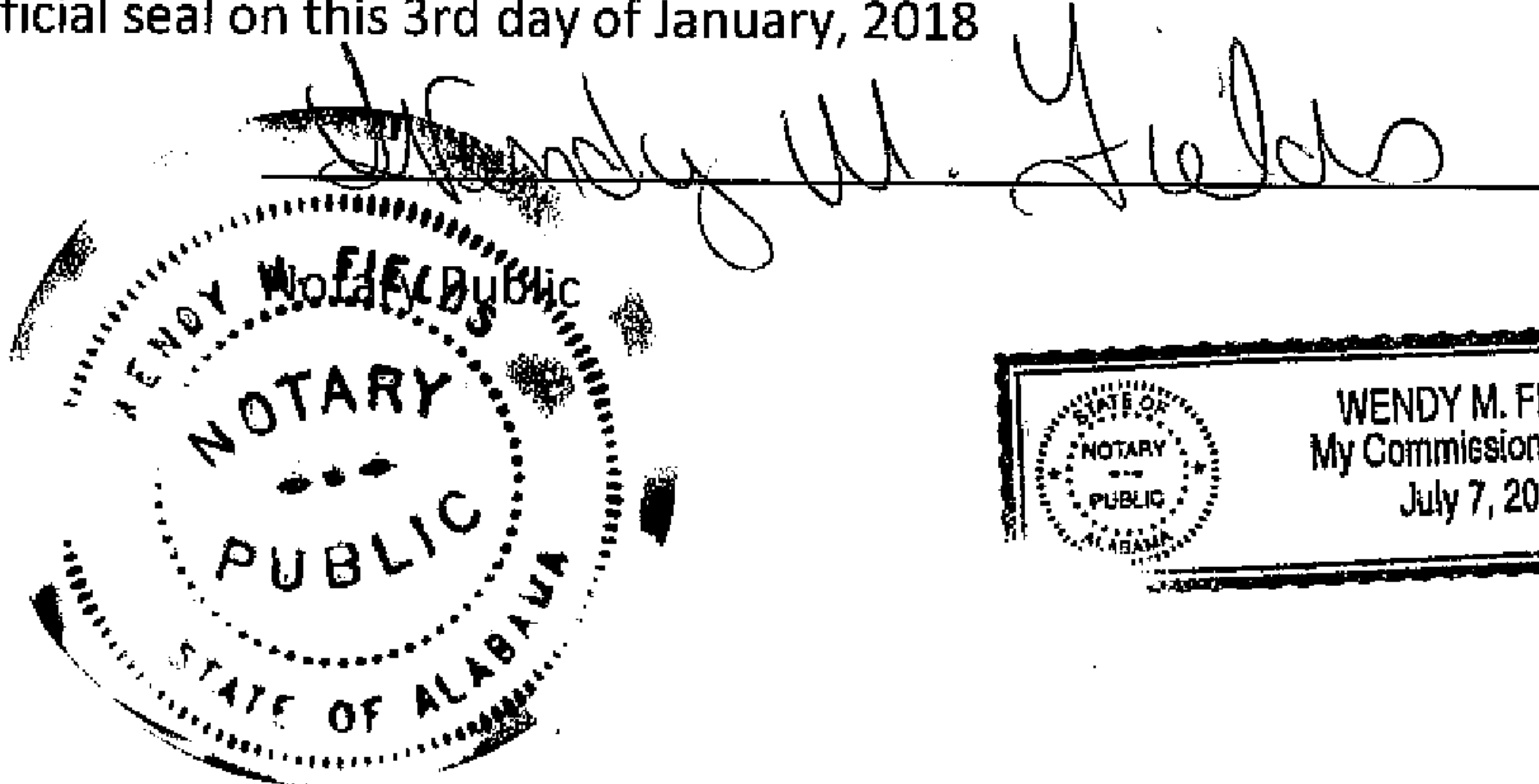


Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/27/2018 12:56:10 PM  
\$15.00 CHERRY  
20180227000062540

*[Signature]*

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that **Chris Cotton**, whose name as **Senior Vice President** of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 3rd day of January, 2018



This instrument was prepared By David Cullighan  
2121 Highland Avenue, Birmingham, AL 35205

