

Mortgage Release

State of Alabama

20180227000062400

02/27/2018 12:45:16 PM

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KNOW ALL MEN BY THESE PRESENT, THAT:

Progress Bank and Trust, the owner and holder of the indebtedness secured by that certain mortgage made by Scotch Homes & Land Development Group, Inc., dated August 31, 2017, and recorded in Instrument #20170926000349450, at Pages 1-7 Loan number 400586500 in the Office of the Judge of Probate of Shelby County, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, Chris Cotton, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 3rd day of January, 2018.

Progress Bank and Trust

By: _____

Its: **Senior Vice President**

STATE OF ALABAMA

COUNTY OF Jefferson

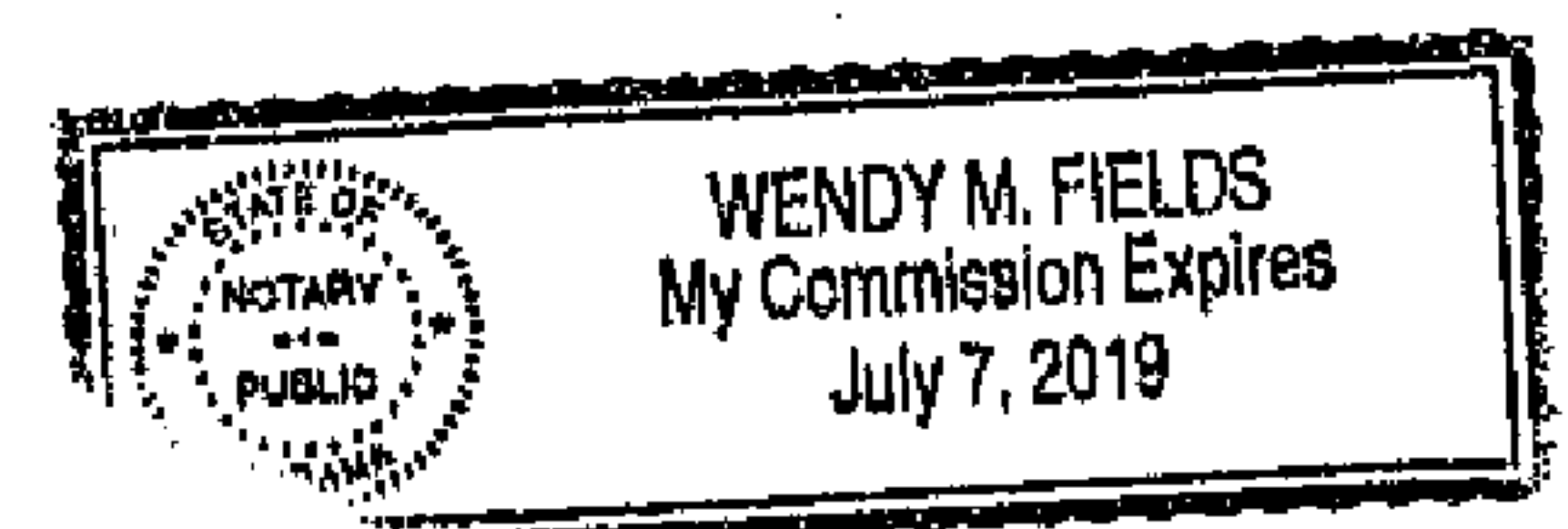
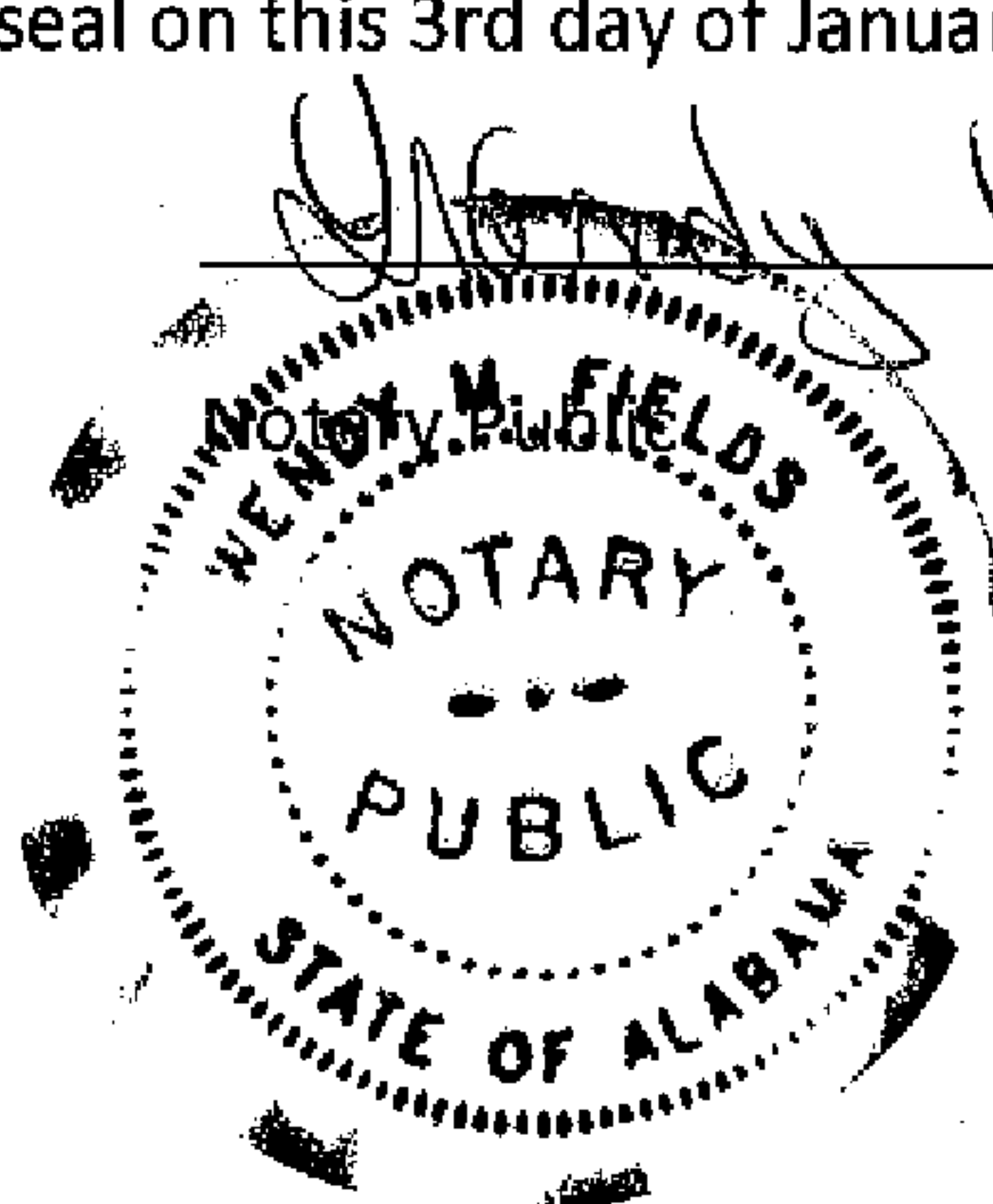


Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/27/2018 12:45:16 PM
\$15.00 CHERRY
20180227000062400

[Signature]

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that Chris Cotton, whose name as Senior Vice President of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 3rd day of January, 2018



This instrument was prepared By David Cullighan
2121 Highland Avenue, Birmingham, AL 35205