

**Satisfaction of Mortgage/Lien Release**

This instrument was prepared by and returned to:  
Regina K Billups  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242967  
Montgomery AL 36124-2928

**State of Alabama**

Lender Loan Number: 14275672 Date: February 21, 2018  
MIN: 100303300000254371 MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for Assurance Financial Group, LLC whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Bryan Wimbish and Crista Wimbish, husband and wife

Dated: July 2, 2014

Date Recorded: July 7, 2014

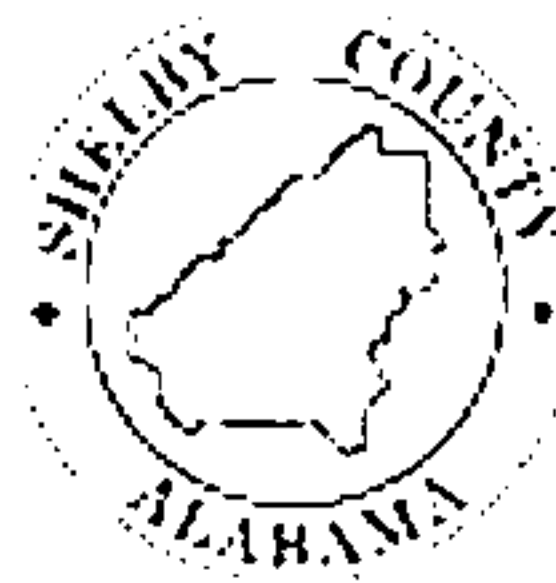
Instrument Number: 20140707000204460

Mortgage Book/Liber/Reel #:

Page No:

County: SHELBY

State: Alabama



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/26/2018 12:13:01 PM  
\$15.00 CHERRY  
20180226000059440

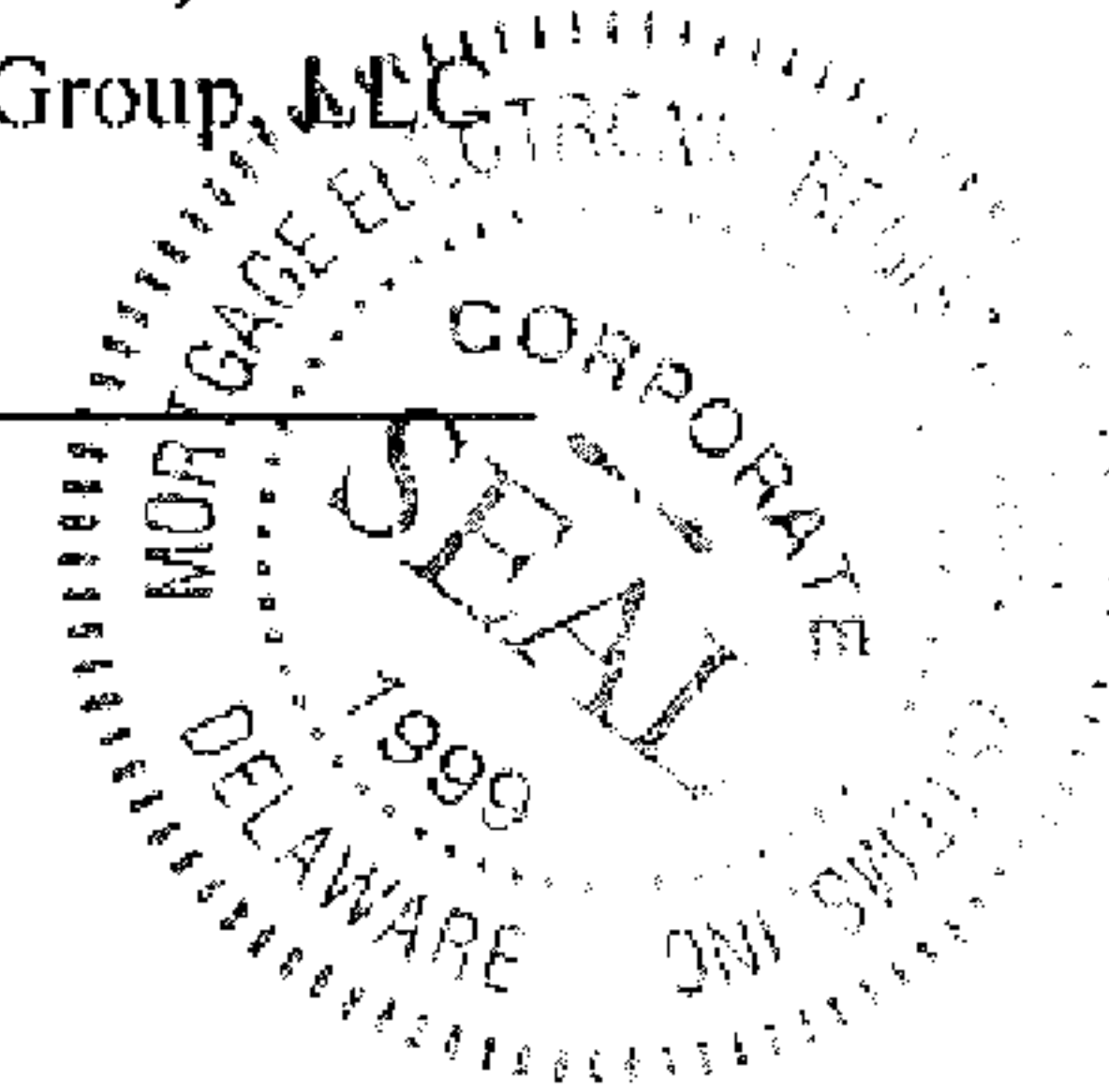
A handwritten signature in black ink, likely belonging to Judge James W. Fuhrmeister, the County Clerk.

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 21<sup>st</sup> day of February 2018.

Mortgage Electronic Registration Systems, Inc.

As nominee for: Assurance Financial Group, LLC

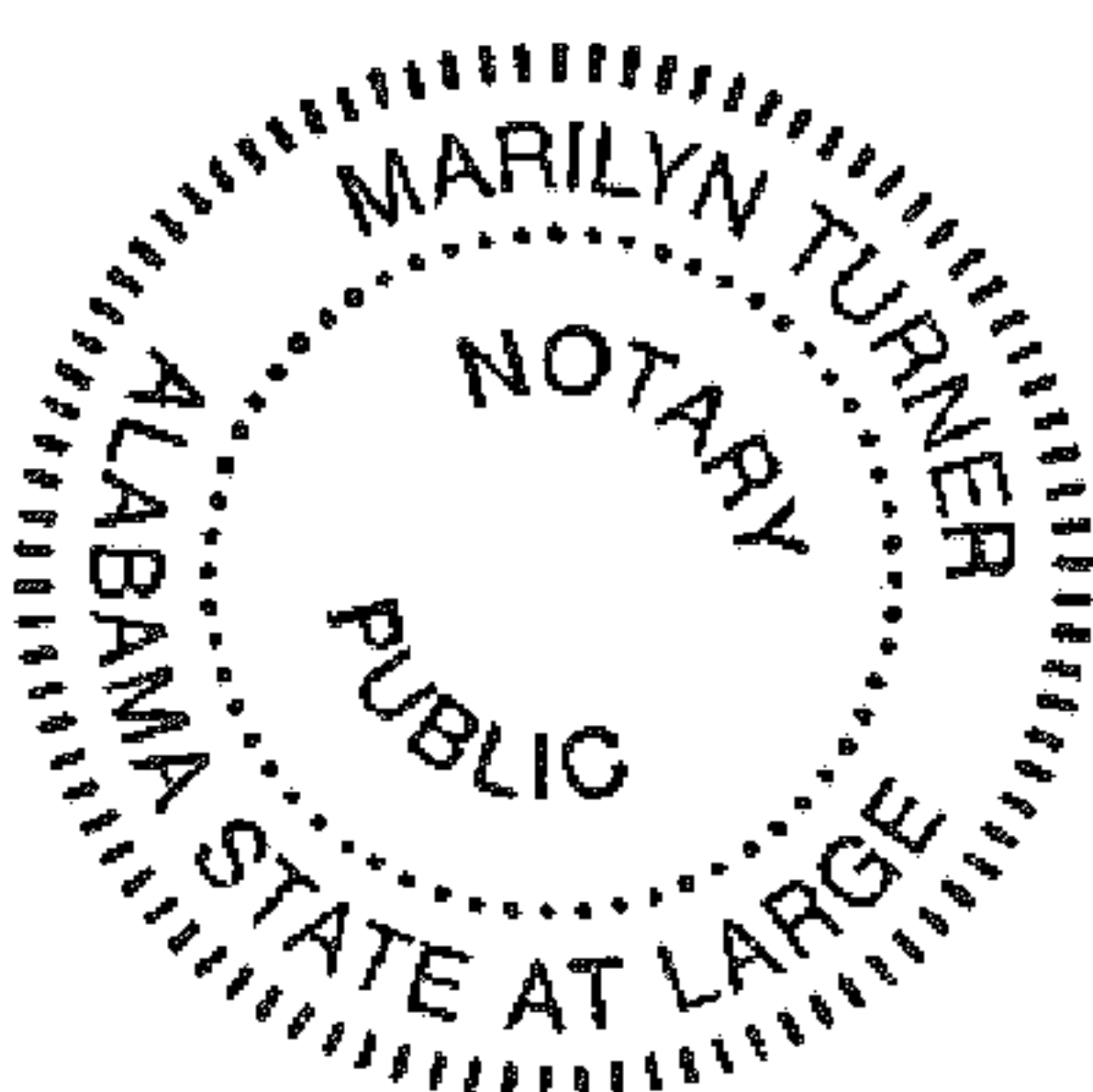
A handwritten signature in black ink, likely belonging to Anthony Box, Assistant Secretary.  
\_\_\_\_\_  
Anthony Box, Assistant Secretary



State of ALABAMA )  
:  
County of MONTGOMERY )

On the 21<sup>st</sup> day of February, 2018 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal



A handwritten signature in black ink, likely belonging to Marilyn Turner.  
\_\_\_\_\_  
Marilyn Turner  
Notary Public, State of Alabama  
My Commission expires 09/17/2020