

WHEN RECORDED RETURN TO:  
OLD REPUBLIC TITLE  
ATTN: POST CLOSING  
530 SOUTH MAIN STREET  
SUITE 1031  
AKRON, OH 44311

20180226000058840  
02/26/2018 09:05:48 AM  
UCC1 1/3

**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS

01-18001934

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
Old Republic National Title Insurance Company Christine Byrne 530 S. Main Street, Suite 1031 Akron, OH 44311

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME Maske Wood Properties, LLC				
	1b. INDIVIDUAL'S SURNAME				
1c. MAILING ADDRESS 11125 Highway 280		CITY Westover	STATE AL	POSTAL CODE 35185	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S SURNAME				
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME Silver Hill Funding, LLC				
	3b. INDIVIDUAL'S SURNAME				
3c. MAILING ADDRESS 4425 Ponce de Leon Blvd., 5th Floor		CITY Coral Gables	STATE FL	POSTAL CODE 33146	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All inventory, equipment, accounts (including but not limited to all health-care-insurance receivables), chattel paper, instruments (including but not limited to all promissory notes), letter-of-credit rights, letters of credit, documents, deposit accounts, investment property, money, other rights to payment and performance, and general intangibles (including but not limited to all software and all payment intangibles); all oil, gas and other minerals before extraction; all oil, gas, other minerals and accounts constituting as-extracted collateral; all fixtures; all timber to be cut; all attachments, accessions, accessories, fittings, increases, tools, parts, repairs, supplies, and commingled goods relating to the foregoing property, and all additions, replacements of and substitutions for all or any part of the foregoing property; all insurance refunds relating to the foregoing property; all good will relating to the foregoing property; all records and data and embedded software relating to the foregoing property, and all equipment, inventory and software to utilize, create, maintain and process any such records and data on electronic media; and all supporting obligations relating to the foregoing property; all whether now existing or hereafter arising, whether now owned or hereafter acquired or whether now or hereafter subject to any rights in the foregoing property; and all products and proceeds (including but not limited to all insurance payments) of or relating to the foregoing property.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

**UCC FINANCING STATEMENT ADDENDUM**

## FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR	9a. ORGANIZATION'S NAME <b>Maske Wood Properties, LLC</b>	
	9b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME			
	10b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☒ covers timber to be cut ☒ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:  
**Exhibit "A".**

17. MISCELLANEOUS:

EXHIBIT "A"

SITUATE DIN THE COUNTY OF SHELBY AND IN THE STATE OF ALABAMA:

PART OF THE SW 1/4 OF NW 1/4, SECTION 27, TOWNSHIP 19 SOUTH, RANGE 1 EAST, DESCRIBED AS FOLLOWS: BEGIN AT THE SW CORNER OF THE SW 1/4 OF THE NW 1/4 OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA; THENCE RUN NORTH ALONG THE WEST LINE OF SAID 1/4 - 1/4 LINE, A DISTANCE OF 322.39' TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 280, SAID POINT BEING THE POINT OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 8594.37', A CENTRAL ANGLE OF 1°47'50" AND AN ARC LENGTH OF 269.58'; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 105°02'52" TO THE CHORD OF SAID CURVE AND RUN ALONG SAID CHORD, A DISTANCE OF 269.57'; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 75°34'14" FROM SAID CHORD AND RUN SOUTHERLY, A DISTANCE OF 369.40'; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 94°21'15" AND RUN WESTERLY, A DISTANCE OF 265.31' TO THE POINT OF BEGINNING.

Tax ID: 08 8 27 0 001 040.000

BEING THE SAME PROPERTY CONVEYED TO MASKE WOOD PROPERTIES, LLC, GRANTEE, FROM CB & I INC. A TEXAS CORPORATION F/K/A CB & I CONSTRUCTORS, INC., GRANTOR, BY DEED RECORDED 08/19/2013, AS INSTRUMENT # 20130819000337120 OF THE COUNTY RECORDS.



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/26/2018 09:05:48 AM  
\$34.00 CHERRY  
20180226000058840

A handwritten signature in black ink, appearing to be "James W. Fuhrmeister", is written over the official text.