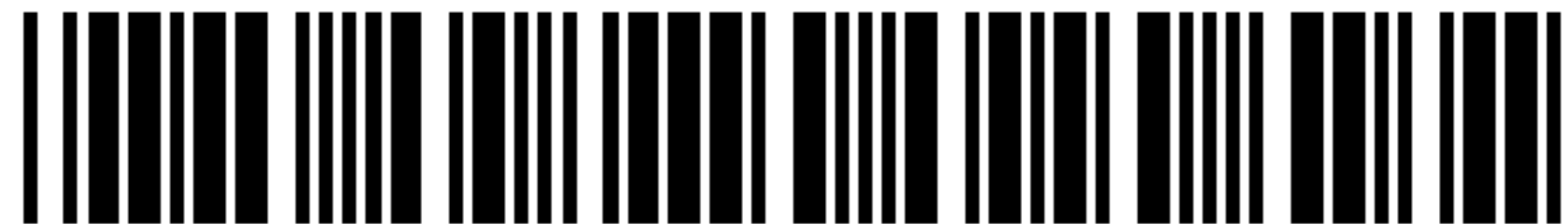


**When Recorded Return To:**  
**Ditech Financial LLC**  
**C/O Nationwide Title Clearing, Inc.**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Custodian 3975950**

**20180226000058570**  
**02/26/2018 08:13:00 AM**  
**ASSIGN 1/1**



### ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS C/O 2100 E ELLIOT RD., BLDG 94, MS T314, TEMPE, AZ 85284 (888)315-8733, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by **DEBRA B. PARROTT AND JOHN W. PARROTT, WIFE AND HUSBAND** and recorded in Real Property in Mortgage **Instrument # 20051007000524490** of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.

**IN WITNESS WHEREOF**, this Assignment is executed **this 23rd day of February in the year 2018.**  
**DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC**

**ALAN BAKER**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of February in the year 2018, by Alan Baker as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**SHEILAH MORRIS**  
**COMM EXPIRES: 10/13/2020**

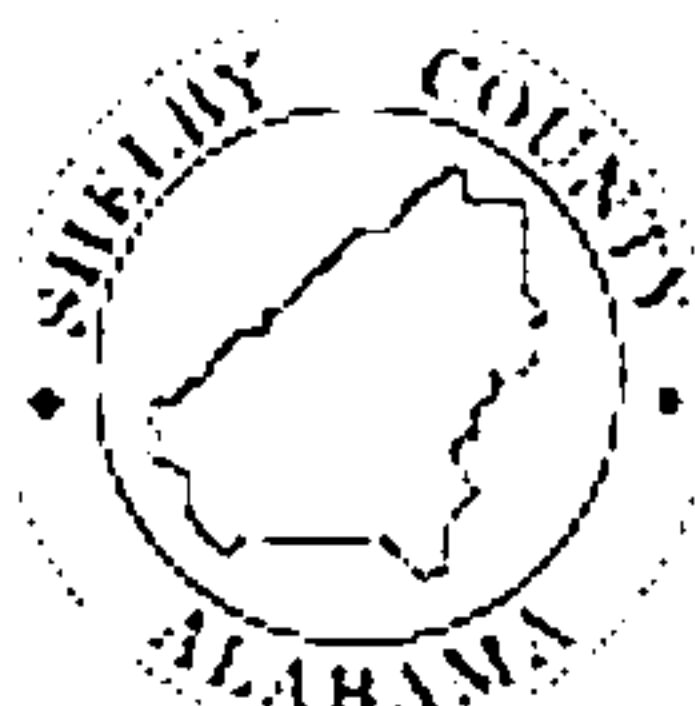


**SHEILAH MORRIS**  
Notary Public - State of Florida  
My Commission #GG 38533  
Expires October 13, 2020

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
DT001 401807096 NRZMSR0218 DOCR T231802-12:07:37 [C-1] EFRMAL1



\*D0029301924\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/26/2018 08:13:00 AM  
\$17.00 CHERRY  
20180226000058570