

Return To:
JASON M WHISENANT
5048 STONE BRIDGE LN
BIRMINGHAM , AL 35242

This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
DEBORAH RYANS
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233

SATISFACTION OF MORTGAGE



Compass Bank current holder of a certain Mortgage executed by **JASON MICHAEL WHISENANT AND HEATHER AVERY WHISENANT** , to **Compass Bank** dated **04/03/2015**, and filed for record on **04/14/2015**, as **Book: 20150414000119370 Page: 19**, in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$188,600.00**, and secured upon the property located at **4833 KEITH DR, BIRMINGHAM, AL, 35242**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Compass Bank



By: **Steve Pruitt**
Its: **Vice President**



Witness

STATE OF **ALABAMA**, **JEFFERSON COUNTY (BIRMINGHAM DIVISION)**

On **February 15, 2018** before me, the undersigned, a notary public in and for said state, personally appeared **Steve Pruitt, Vice President** of **Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Deborah S. Ryans**

Commission Expires: 05/25/2018



20180222000056460 1/1 \$15.00
Shelby Cnty Judge of Probate. AL
02/22/2018 10:37:08 AM FILED/CERT