

Prepared by: David C. Skinner, L.L.C. 1603 21st Street South; Birmingham, AL 35205 (205) 871-9566	The Manager of the Company may appoint a Custodian of this and any other Company records. This Instrument and all collateral documents or instruments in any way related to this Instrument, including, without limitation, amendments, reports, accountings, etc., may be archived on computer readable media without the necessity for any individual or entity to retain or maintain an "original" signed copy of any such instrument. A copy of any instrument printed from a digital image of an "original" shall be treated as an original in all respects subject to confirmation by the Custodian that the "printing" in question is true and accurate in all respects. The Company and every signatory hereby releases and discharges the Custodian of any liability whatsoever and arising by reason of his/its status as Custodian to include the loss of records under any circumstances whatsoever and the Company and every signatory shall defend, indemnify and hold such Custodian harmless, of and from, any claims, losses, costs, damages or expenses of any nature whatsoever and in any way related to or arising from the status of such individual or entity as Custodian or his/its activities as such Custodian.
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Full Satisfaction Of Recorded Mortgage

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

THIS INSTRUMENT PREPARED BY:
David C. Skinner, 1603 21st Street South;
Birmingham, AL 35205; (205) 871-9566.
No title opinion requested, none rendered.

Date: October 19, 2010

As of the above date, the "Mortgagee/Lender" identified in the signature block below and who is the current Mortgagee or Assignee of the mortgage described below, acknowledges full payment of the indebtedness secured by that certain mortgage.

Mortgagee: Harry Jeffcoat, Jr.

Mortgage Date: December 1, 1989

Recording Information: Shelby County Instrument 19900110000010120 recorded in Bk: LR273 at
Pg: 715 on January 10, 1990

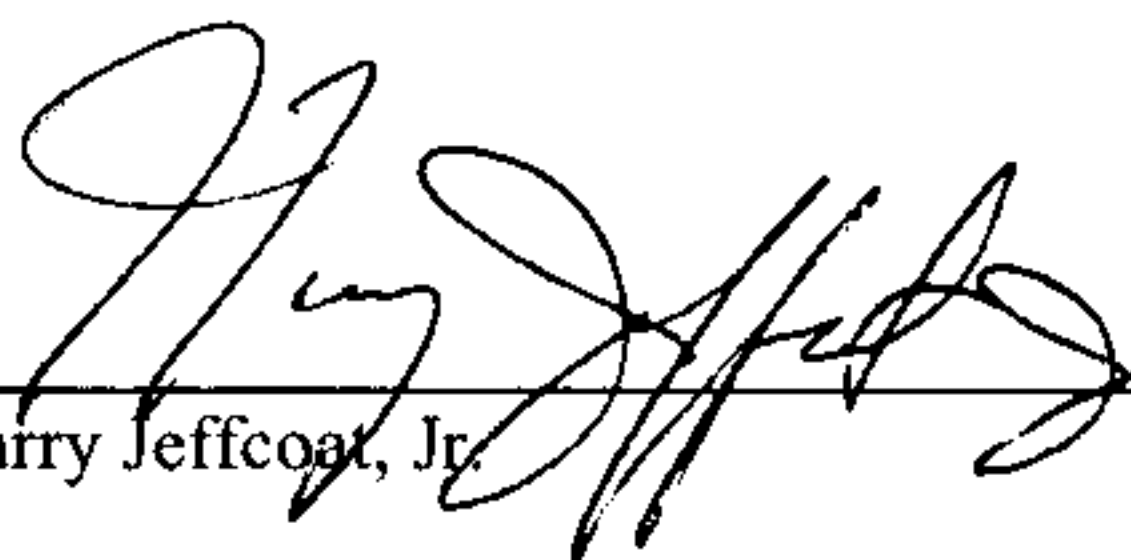
Recording County: Shelby

This is a full satisfaction of recorded mortgage on the following described real estate, situated in Shelby Court, State of Alabama, to-wit:

Lot 10, Block 2 of Parker's Subdivision as recorded in Map Book 5, Page 27, in the Probate Office of Shelby County, Alabama.

The undersigned Mortgagees/Lenders hereby release and satisfy said mortgage:

Mortgagee Executions Follow



Harry Jeffcoat, Jr.

State of Alabama)
County of Jefferson)


On the above date, I, the undersigned authority, a notary public in and for said county hereby certify that the above individual, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, she, as such officer acting with full authority, executed the same voluntarily and as the act of said entity on the above date.



Notary Public

My commission expires: 15 NOV 2010

[SEAL]


20180221000055300 2/2 \$18.00
Shelby Cnty Judge of Probate, AL
02/21/2018 10:30:00 AM FILED/CERT