

THIS INSTRUMENT PREPARED BY:  
Alan C. Keith  
Law Offices of Jeff W. Parmer, LLC  
2204 Lakeshore Drive, Suite 125  
Birmingham, AL 35209  
(205) 871-1440

20180220000054750  
02/20/2018 02:58:20 PM  
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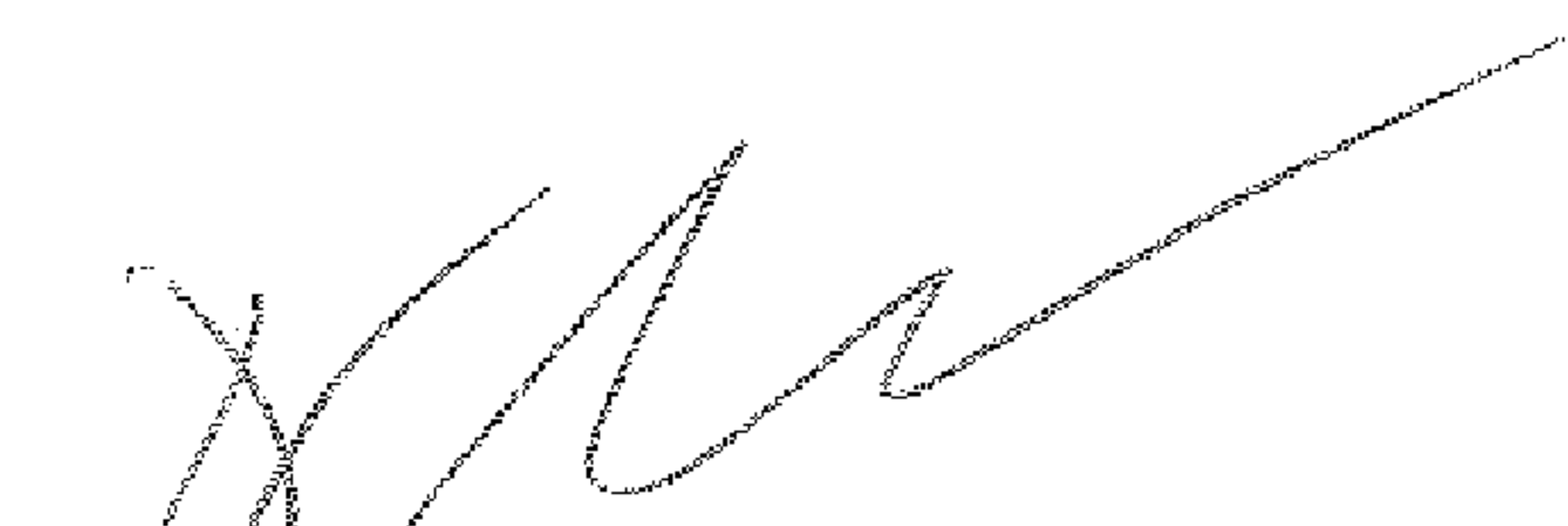
SATISFACTION OF MORTGAGE

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STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Tommy W. Wilkinson acknowledges full payment of the mortgage from R. Edwards, Trustee of the Bunnel Family Trust dated 3/5/05 and G. Crocker Trustee of the Fairfax Ave 305 Land Trust which said mortgage was filed in the Office of the Judge of Probate Courts in Alabama, in Instrument No. 2017104217, (Jefferson County) and 20171010000369120 (Shelby County), and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 19 day of February, 2018.

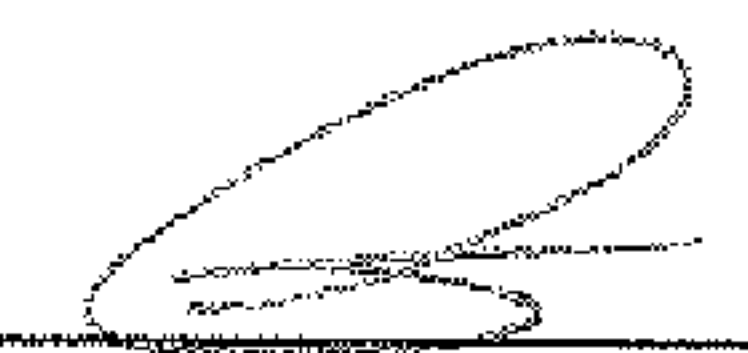
  
\_\_\_\_\_  
Tommy W. Wilkinson

STATE OF ALABAMA       )  
COUNTY OF JEFFERSON    )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Tommy W. Wilkinson, whose name is/are signed the foregoing instrument and who is/are known to me, acknowledged before me on this day that, being informed of the contents of said instrument he/she executed the same voluntarily.

Given under my hand and official seal this the 19 day of February, 2018.

[NOTARY SEAL]

  
\_\_\_\_\_  
NOTARY PUBLIC -

My commission expires: 3/14/20

File 3800046A



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/20/2018 02:58:20 PM  
\$15.00 CHERRY  
20180220000054750



