

When Recorded Return To:  
Cenlar FSB C/O Nationwide Title Clearing, LLC  
2100 Alt. 19 North  
Palm Harbor, FL 34683

20180220000054390  
02/20/2018 12:27:17 PM  
ASSIGN 1/1

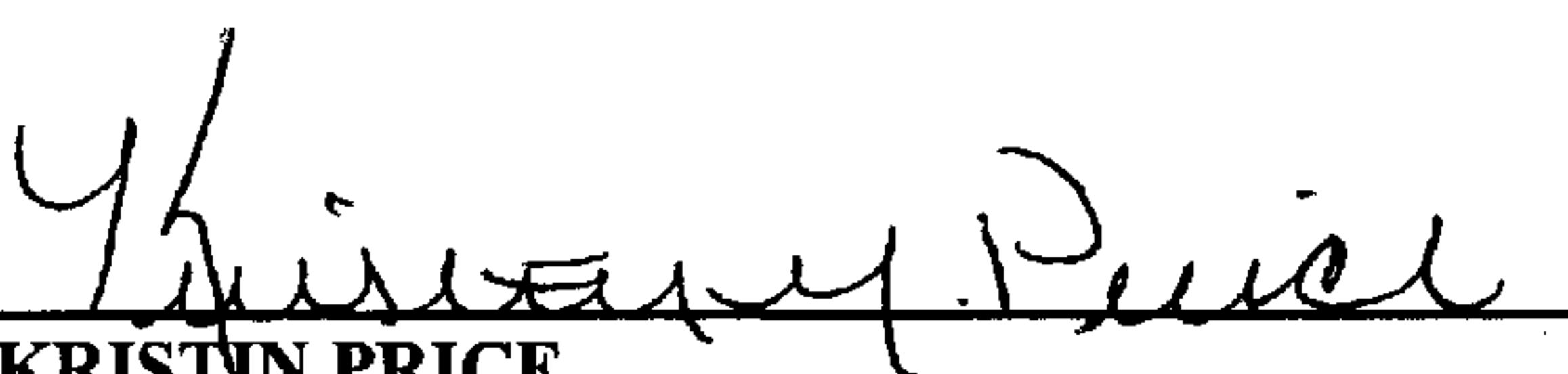
### ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Cenlar FSB, 425 Phillips Blvd., Ewing, NJ 08618, telephone # (888) 821-6457, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SALTER MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **FRANKLIN AMERICAN MORTGAGE COMPANY, WHOSE ADDRESS IS 501 CORPORATE CENTRE DR, STE 400, FRANKLIN, TN 37067 (877)883-1073, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage made by **CAROL D MOORE, A SINGLE WOMAN** and recorded in Real Property in Mortgage **Instrument # 20160825000308120** of the records in the office of the Judge of Probate of **SHELBY** County, **Alabama.**


IN WITNESS WHEREOF, this Assignment is executed **this 20th day of February in the year 2018.**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SALTER MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS**

  
**KRISTIN PRICE**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

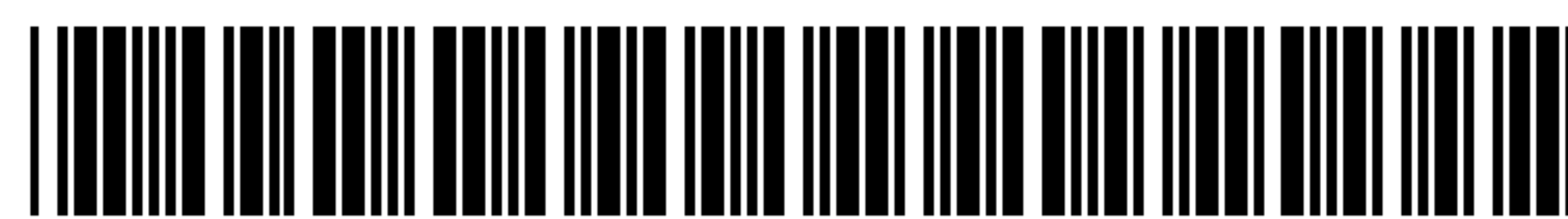
The foregoing instrument was acknowledged before me on this 20th day of February in the year 2018, by Kristin Price as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SALTER MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**CYNTHIA ALBANO**  
**COMM EXPIRES: 08/01/2020**



**CYNTHIA ALBANO**  
Notary Public - State of Florida  
My Comm. Expires August 1, 2020  
Commission # GG001222

Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
CENAV 402084499 DEFAULT MIN 100052220021047807 MERS PHONE 1-888-679-6377 MERS Mailing  
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191802-07:51:47 [C-1] EFRMAL1



\*D0029216151\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/20/2018 12:27:17 PM  
\$17.00 CHERRY  
20180220000054390

