



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

Kendra Johnson, Esquire, LLC

2. THIS FORM WAS PREPARED BY:

Kendra A. Johnson

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Kendra A Johnson Johnson
5386 Greystone Way
Birmingham, AL 35242
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

PO Box 380371
Birmingham, AL 35238
SHELBY

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

- NON-PROFIT LLC
- NON-PROFIT SERIES LLC
- PROFESSIONAL SERIES LLC
- PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8
- SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



20180219000053270 1/3 \$159.00
Shelby Cnty Judge of Probate, AL
02/19/2018 02:16:16 PM FILED/CERT



20180215000010482

6. THE UNDERSIGNED SPECIFY 02/15/2018 08:06:36 AS THE EFFECTIVE DATE AND THE TIME OF FILING

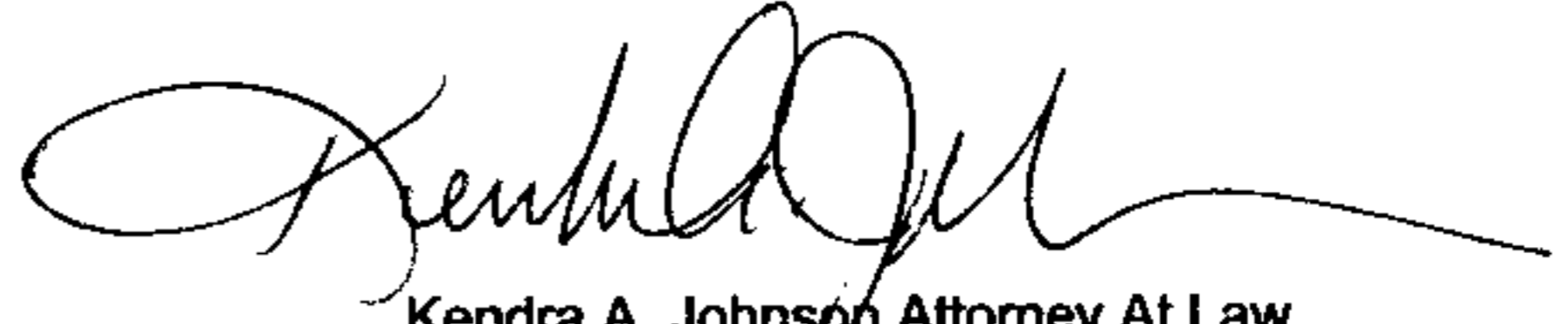
ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Not Applicable


02/15/2018

DATE



Kendra A. Johnson Attorney At Law

ELECTRONIC SIGNATURE & TITLE


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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616


STATE OF ALABAMA

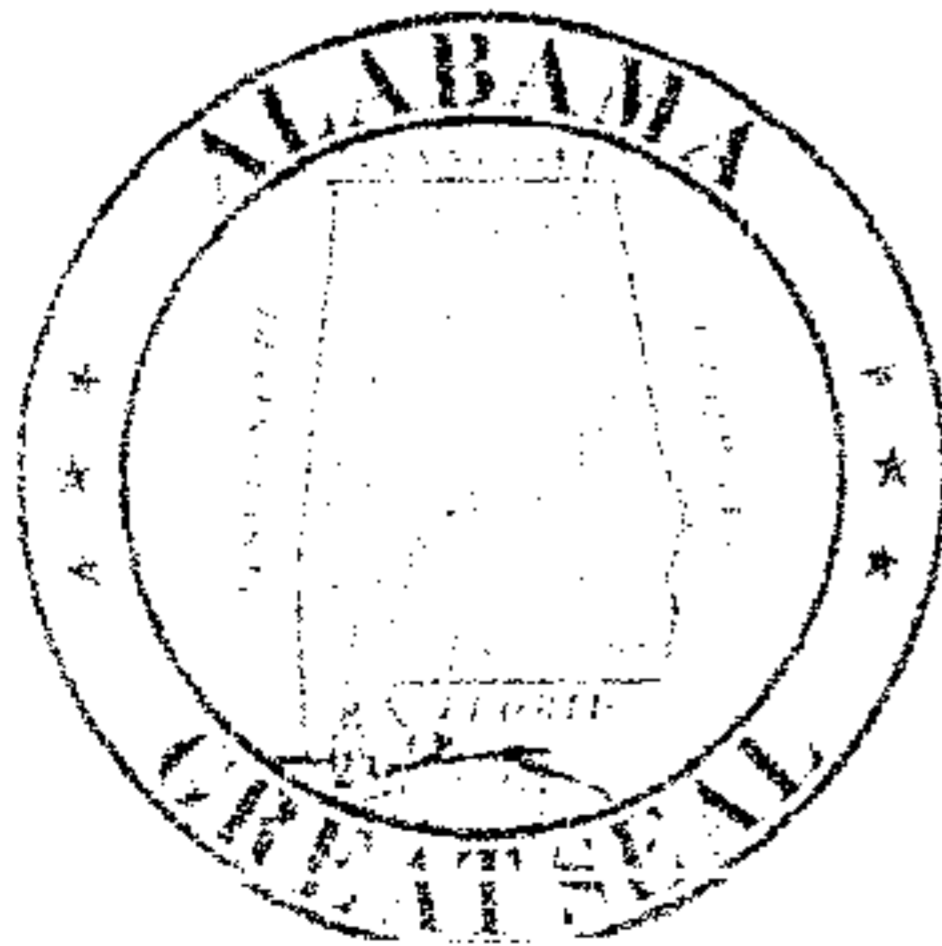
I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Kendra Johnson, Esquire, LLC

This name reservation is for the exclusive use of Kendra A. Johnson, PO Box 380371, Birmingham, AL 35238 for a period of one year beginning February 15, 2018 and expiring February 15, 2019


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RES787297

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

February 15, 2018

Date

J. H. Merrill

John H. Merrill

Secretary of State