

THIS INSTRUMENT PREPARED BY:
Clayton T. Sweeney, Attorney at Law
2700 Highway 280 East, Suite 160
Birmingham, AL 35223



20180219000052750 1/2 \$19.00
Shelby Cnty Judge of Probate, AL
02/19/2018 10:48:03 AM FILED/CERT

THE MATURITY DATE HAS NOT BEEN EXTENDED

STATE OF ALABAMA)

MORTGAGE MODIFICATION AGREEMENT

COUNTY OF SHELBY)

This agreement is by and between SouthPoint Bank ("Bank") and Ridge Crest homes, LLC ("Borrower").

WHEREAS, Borrower is indebted to Bank as evidenced by a Revolving Credit Commercial Note dated May 12, 2016, and secured by a Master Future Advance Mortgage dated May 12, 2016, such mortgage being recorded on June 9, 2016, at Instrument No. 20160609000199750, in the Probate Office of Shelby County, Alabama ("Mortgage"); and

WHEREAS, the real property that serves as collateral for the Mortgage is attached as Exhibit “A” thereto, and

WHEREAS, Borrower and Bank desire to modify the terms of said Mortgage as set forth herein.

NOW, THEREFORE, for and in consideration of the premises, Borrower and Bank agree that the terms of the Mortgage are modified as follows:

- **By adding the following described real property as additional collateral for the Mortgage:**

Lot 126, according to the Survey of Polo Crossings Sector 1, as recorded in Map Book 39, Page 41, in the Probate Office of Shelby County, Alabama.

Except as modified herein, all of the terms and conditions of the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed the 12th day of February, 2018

WITNESS:

BORROWER:

Ridge Crest Homes, LLC

By: William David Brady
Its: Sole Member

BANK:

WITNESS:

SouthPoint Bank

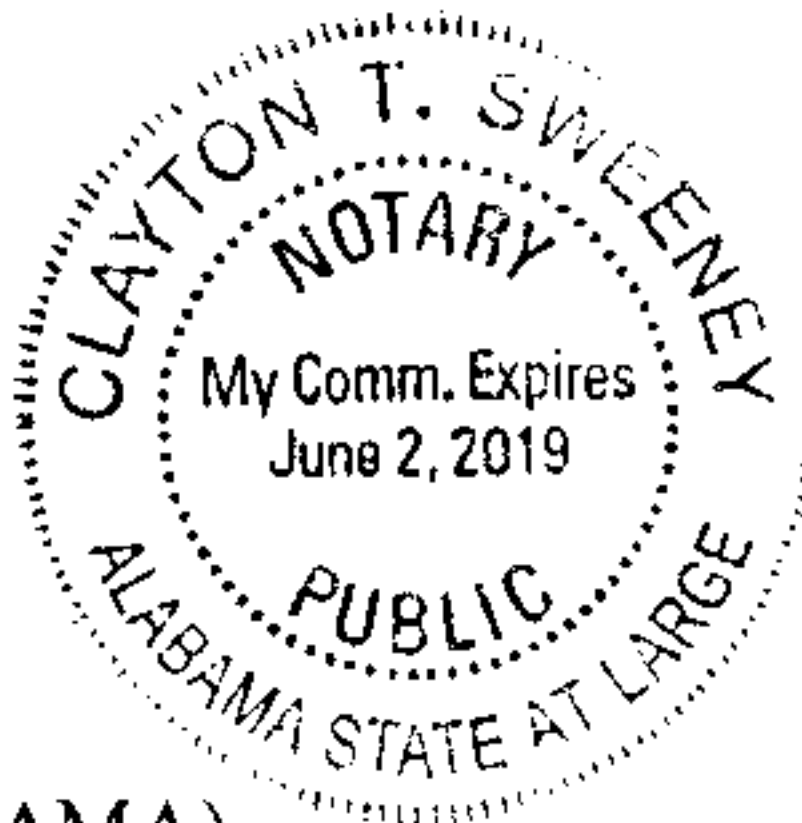
By: 
Its: John Sivley
Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public in and for said County in said State, hereby certify that William David Brady, whose name as Sole Member of **Ridge Crest Homes, LLC**, a(n) Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he as such Member, and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this 14th day of February, 2018.

(Notarial Seal)




Notary Public

My Commission Expires: 6/2/2019

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public in and for said County in said State, hereby certify that John Sivley, whose name as Vice President of **SouthPoint Bank**, a banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he as such Officer, and with full authority, executed the same voluntarily for and as the act of said corporation.


Given under my hand and official seal this 14th day of February, 2018.

(Notarial Seal)




Notary Public

My Commission Expires: 6/2/2019


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