


Return To:
DAVID PHILLIPS
1432 ROYALTY DR
ALABASTER , AL 35007

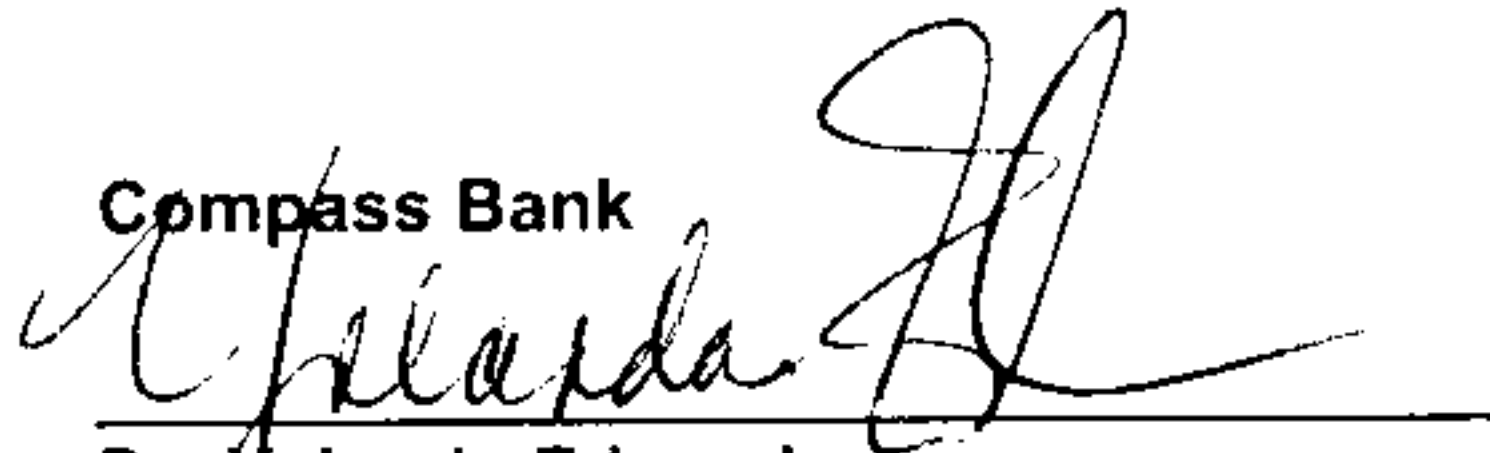
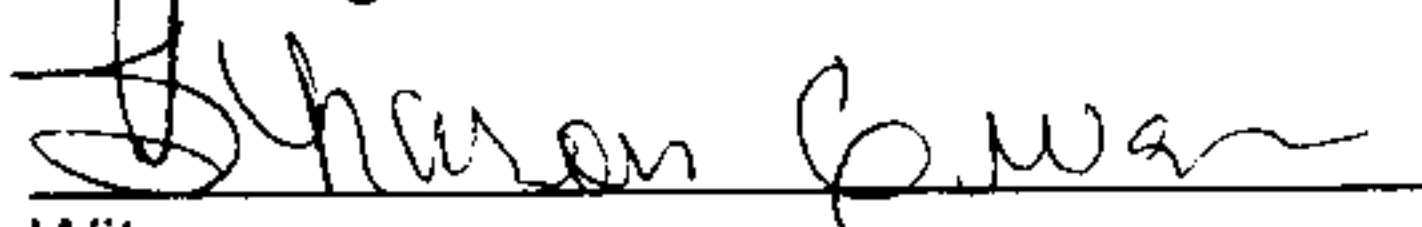
This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
QUINITA PACKER
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233


20180219000052450 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
02/19/2018 10:15 16 AM FILED/CERT

SATISFACTION OF MORTGAGE



Compass Bank current holder of a certain Mortgage executed by **DAVID P PHILLIPS AND SPOUSE, KRISTINA JO PHILLIPS** , to **Compass Bank** dated **06/20/2005**, and filed for record on **07/21/2005**, as **Instrument No: 20050721000364700** , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$110,000.00**, and secured upon the property located at **1432 ROYALTY DRIVE, ALABASTER, AL, 35007**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Compass Bank

By: **Yolanda Edwards**
Its **Manager**

Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **February 02, 2018** before me, the undersigned, a notary public in and for said state, personally appeared **Yolanda Edwards, Manager of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Quinita Packer**

Commission Expires: 10/29/2020