

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

|                                                                                                                                                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br>Corporation Service Company 1-800-858-5294                                                                                              |  |
| B. E-MAIL CONTACT AT FILER (optional)<br>SPRFiling@cscinfo.com                                                                                                                            |  |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>1417 48766<br>Corporation Service Company<br>801 Adlai Stevenson Drive<br>Springfield, IL 62703<br><br>Filed In: Alabama<br>(Shelby) |  |



20180219000052310 1/2 \$32.00  
Shelby Cnty Judge of Probate, AL  
02/19/2018 08:55:41 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|                                                                             |                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER<br>20160322000091730 03/22/2016 | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS<br>Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:  
Check one of these two boxes: ☐ Debtor or ☐ Secured Party of record  
AND Check one of these three boxes for:  
☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
☐ ADD name: Complete item 7a or 7b, and item 7c  
☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

|                                          |                     |                               |        |
|------------------------------------------|---------------------|-------------------------------|--------|
| 6a. ORGANIZATION'S NAME<br>High Pine LLC |                     |                               |        |
| OR 6b. INDIVIDUAL'S SURNAME              | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

|                                            |  |        |  |
|--------------------------------------------|--|--------|--|
| 7a. ORGANIZATION'S NAME                    |  |        |  |
| OR 7b. INDIVIDUAL'S SURNAME                |  |        |  |
| INDIVIDUAL'S FIRST PERSONAL NAME           |  |        |  |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |  | SUFFIX |  |

|                     |      |       |             |         |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

8. ☒ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☒ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral

This is a PARTIAL RELEASE of lien. The collateral set forth in Exhibit A, attached hereto and incorporated herein by this reference, and on the collateral set forth in Exhibit A, is hereby released.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

|                                                                |                     |                               |        |
|----------------------------------------------------------------|---------------------|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME<br>Metropolitan Life Insurance Company |                     |                               |        |
| OR 9b. INDIVIDUAL'S SURNAME                                    | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

10. OPTIONAL FILER REFERENCE DATA: 198287 Debtor: High Pine LLC 1417 48766

## **EXHIBIT A**

### **LEGAL DESCRIPTION OF PROPERTY TO BE RELEASED**

Shelby County, Alabama

That portion of the Southeast Quarter of the Northeast Quarter of Section 36, Township 21 South, Range 5 West, lying North of Living River Parkway in Shelby County, Alabama.

That portion of the Northeast Quarter of the Northeast Quarter of Section 36, Township 21 South, Range 5 West, lying East of the Cahaba River in Shelby County, Alabama.



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