Mortgage Modification Release

20180216000051930 02/16/2018 03:11:39 PM REL 1/1

State of Alabama

KNOW ALL MEN BY THESE PRESENT, THAT:

<u>Progress Bank and Trust</u>, the owner and holder of the indebtedness secured by that certain mortgage made by <u>Ira Marks Davidson and Charlotte A Davidson</u>, dated <u>April 8, 2013</u>, and recorded in Mortgage Book <u>20130924000385070</u>, at Pages <u>1-3</u> Loan number <u>400334400/400184600</u> in the Office of the Judge of Probate of <u>Shelby County</u>, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, <u>Christopher Cotton</u>, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 15th day of February, 2018.

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 02/16/2018 03:11:39 PM \$16.00 CHERRY riogiessi

By:

its: Senior Vice President

STATE OF ALABAMA

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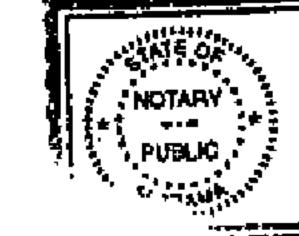
COUNTY OF JOFFOSON

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that **Christopher Cotton**, whose name as **Senior Vice President** of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 15th day of February, 2018

This instrument was prepared By Anna Margaret Tidwell.

255 Grant Street Decatur AL 35601



WENDY M. FIELDS My Commission Expires July 7, 2019